86686168

UNOFFICIAL COPY

Prepared by and Mail to:
Ronald S. Bailis
General Counsel
Republic Bank of Chicago
1510 75th Street
Darien, IL 60561. 36686168

. DEPT-01 RECORDING

\$29.50

T\$0008 TRAN 4589 09/09/96 10:23:00

\$361683-69-% LG \$ 3667\$

COOK COUNTY RECORDER

MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT is made June 1, 1996, between Republic Bank of Chicago, hereinafter called Bank, and FINANCIAL PLACE PARKING, INC., an Illinois corporation the present owner of the subject property and/or obligor under the Note, (collectively referred to herein as "Borrower").

WITNESSETH:

WHEREAS, the Borrower executed a Note (the "Note") payable to Bank dated on or about May 30, 1995 in the amount of \$311,250.00 which such Note was secured by a Mortgage of or about such Note date on the real estate described on the attached Exhibit "A" which was recorded in office of the Recorder of Deeds for Cook County, Illinois on \(\bullet 28 \bullet 25 \) as document no. \(\bullet 51 \)

WHEREAS, the original maturicy date of such Note was May 31, 1996.

WHEREAS, the parties hereto wish to modify the terms of said Note as set forth herein.

NOW THEREFORE, in consideration of ONE DOLLAR, the covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows.

- 1. That the current principal balance of the loan is \$311,250.00
- 2. That the Maturity Date of such Note and Mortgage is hereby extended from May 31, 1996 to December 31, 1996.
- 3. In all other respects, the Note hereinbefore described shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, each of the parties hereto has caused this instrument to be executed in its proper

74°

Property of Cook County Clerk's Office

GEORGE ARDELEAN

OUNTY CLOPA'S OFFICE

corporate and/or partnership name by its proper agents thereunto duly authorized, all on the day and year first aforesaid.

Financial Place Parking, Inc., an Illinois corporation

By:

President

Attest:

Secretary

Quarancors:

DANIEL S. MAHKU

GARY POTER

Republic Bank of Chigago

py/

Trk

President

ATTEST

Its

Secretary

86164688

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EXHIBIT A

Legal Description

Parcel 1:

THE SOUTH 11 FEET OF LOT 34 (EXCEPT THE EAST 4 FEET THEREOF) AND LOTS 39, 40, 45, AND 46 (EXCEPT THE EAST 4 FEET OF SAID LOTS) IN THE SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-16-402-023-0000

COMMON ADDRESS: 729 S. WELLS, CHICAGO, IL 60605

36686168

Proberty of Cook County Clark's Office

ACKNOWLEDGEMENT

STATE OF ILLINOIS) () () SS
COUNTY OF COCK)
I, the undersigned, a Notary Public in and for the said
County in the State aforesaid, DO HEREBY/CERTIFY that the above named (1000 and 1000
of OFFICIAL STAL. THERESA ROSE HORAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 28,1998
36656763

Property of County Clerk's Office

STATE OF ILLINOIS) SS.
COUNTY OF Cook)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL S. MAHRU, ANTOIN S. REZKO, GARY POTER AND GEORGE ARDELEAN, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing Guaranty, appeared before me this day in person, and each such person acknowledged that such person signed, sealed and delivered the said Guaranty as the free and voluntary act of such person, for the uses and purposes therein set forth.
Given under my hand and official seal, this ZHM day
Titt Cae
Notary Public
Commission expires: Commission expires: OFFICIAL SEAL STACY M. BRADSHAW NOTARY PUBLIC, STATE OF ALIMOIS MY COMMISSION EXPIRES 2-9-2000
STACY M. BRADSHAW NOTARY PUBLIC, STATE OF ALINOIS MY COMMISSION EXPIRES 2-9-2000
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