

# UNOFFICIAL COPY

041000235001\*  
\*041000235001\*

### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041000235  
Servicing Number: 9047119

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4719 09/09/96 15:23:00  
DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4719 09/09/96 15:23:00  
#7759 # B.J # -96-68741G  
COOK COUNTY RECORDER

06687410

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Mortgage Pass-Through Certificates, Series 1994-13 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by GENO M. FRANCIONE AND JACQUELINE M. FRANCIONE, HUSBAND AND WIFE AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on June 16, 1994 in Document No. 94529614, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HEREOF**

Common Address: 6661 WEST PARKSIDE TINLEY PARK, IL 60477  
A.P.N.#: 28-30-205-044

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: August 15, 1996

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: Kim Denger Assistant Vice President

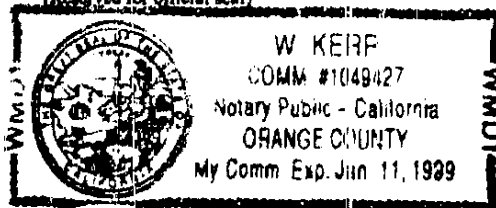
Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange JSS:  
On August 15, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature W. Kerr  
W. Kerr  
Name (typed or printed)  
My commission expires: January 11, 1999

30087410

23.50 kw

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY 041-235

Property Description:

County: Cook

LOT 2 IN BLOCK 5 IN THE RESUBDIVISION OF PART OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 {EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF} OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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