

RELEASE DEED

MAIL TO CONTIMORTGAGE CORPORATION

500 Enterprise Road

Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation

500 Enterprise Road

Horsham, PA 19044

DEPT-01 RECORDING

\$23.50

T#0008 TRAN #735 09/09/96 15:43:00

#7784 B J \*-96-687433

COOK COUNTY RECORDER

06687433

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MINNIE LEE CROMBIE of the County of COOK

and State of ILLINOIS all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain bearing date the 11TH day of FEBRUARY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94170014

to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL: LOT 36 IN BLOCK 14, IN JOHN G. SHORTALL, TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TP#: 20-26-213-026

NOTE: If additional space is required for legal-attach on separated full sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 31ST day of JULY, 19 96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CONTIMORTGAGE CORPORATION

Edwin L. Culin, Asst. Vice President (SEAL)

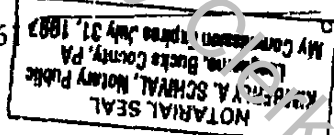
Daniel J. Egan, Asst. Secretary

Handwritten initials and date 7/31/96

UNOFFICIAL COPY

RECORD AND RETURN TO: Contimortgage Corporation 500 Enterprise Rd Horsham, PA 19044  
Prepared by:

Property of Cook County



My commission expires on \_\_\_\_\_ day of \_\_\_\_\_, 1997.  
Kimberly A. Schival  
Kimberly A. Schival, Notary Public  
Bucks County, PA  
My Commission Expires July 31, 1997

Given under my hand and notarial seal this 31ST day of JULY, 1996.

release and waiver of the right of homestead.  
free and voluntary act, for the uses and purposes therein set forth, including the

that \_\_\_\_\_ signed, sealed and delivered the said instrument as

the foregoing instrument, appeared before me this day in person, and acknowledged

personally known to me to be the same person(s) whose name(s) is/are subscribed to

DO HEREBY CERTIFY THAT Edwin L. Cullin, Asst. Vice President and Daniel J. Egan, Asst. Sec.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

STATE OF Pennsylvania  
County of Montgomery

0667433