## INOFFICIAL CO

Prepared by:

Vivianna Perzigian

96687500

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 294 Grand Rapids, NV 49501-0204

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 8385 09/09/96 14:11:00

#4983 # JW \*-96-687500

COOK COUNTY RECORDER

**Corporation Assignment of Real Estate Mortgage** 

FOR NALUE RECEIVED, be undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY ES SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Manage dated MAY 27, 1996 , executed by

de Mortgage of America Corp.

a corporation

er the laws of Illinois

4305 W. Irving Park Rd. Cincago, IL 60641

and recorded in Liber

State of Illinois

page(s)

County Records. Cook described hereinafter as follows; 96687499

and whose principal place of business is

\*MARRIED TO

LOT 16 IN BOSTROM'S SUBDIVISION OF BLOCK 6 IN CLARK'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 42 PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 13-14-208-017

TITLE NETWORK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Citywide Morcgage of America

STATE OF Illinois COUNTY OF COOK

MAY 21, 1996

before me,

the undersigned, a Notary Public in and for said County and State, personally appeared MITCHELL SHANKS

known to me to be the VICE-PRESIDENT and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges

said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

Junty and State,	Mitchell	Shanks

By: Vice-President

Witness:

County, Cook

"OFFICIAL SEAL" WILLIAM R JARAMILLO Notary Public State of Minds

Mr Commiss. Reserves assessing the contract of the contrac

## UNOFFICIAL COPY

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