

UNOFFICIAL COPY

6278392
Prepared By
Document Express, Inc.
350 N. Kensington, Suite 120
Mt. Prospect, IL 60056

96687520

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 102
Mount Prospect, IL 60056

DEPT-01 RECORDING \$23.50
T#0014 TRAN 8385 09/09/96 14:14:00
45003 + JW *-96-687520
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6278392

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HomeSide Lending, Inc., a Florida corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 29, 1996
executed by Thomas R. Warren and Bridget A. Warren, husband and wife
to First Home Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL
60056, and recorded as Document No. 96687519
by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 31-17-307-012
Commonly known as: 632 Highland Road, Matteson, IL 60443

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

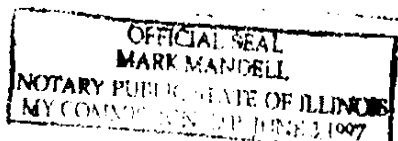
First Home Mortgage Corporation

Vince Mangardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 08/29/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Debbie Mahon
Witness: Debbie Mahon

Notary Public *Mark Mandell*



My Commission Expires June 3, 1997
Cook County.

ATTORNEYS' NATIONAL
TITLE NETWORK

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Property of Cook County Clerk's Office

96837120

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LEGAL DESCRIPTION RIDER

LOT 193 IN CREEKSIDE SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 31-17-307-012

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