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RELEASE DEED BY CORPORATION RIVER VALLEY SAVINGS BANK, FSB

KNOW ALL MEN BY THESE PRESENTS, THAT RIVER VALLEY SAVINGS BANK, FSB, A CORPORATION OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGE, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO:

SHANTANU DUTTA AND UNIT 1408N
4800 CHICAGO BCH DR , CHICAGO IL 60615

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 22ND DAY OF JULY, 1991 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS ON JULY 25, 1991 IN BOOK/VOL. OF RECORDS, ON PAGE AS DOCUMENT NO. 91-373191 MICROFILE NO. ASSIGNMENT NO. TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS, TO WITT:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO. 20121000031481

23 04/98

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID RIVER VALLEY SAVINGS BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, THIS 18TH DAY OF DECEMBER, 1992.

BY: [Signature]
GARY H. BRANDES, SENIOR VICE-PRESIDENT

ATTEST: [Signature]
RUSSELL ESPOSITO, ASSISTANT SECRETARY

THIS INSTRUMENT WAS PREPARED BY: RIVER VALLEY SAVINGS BANK, FSB
100 WEST 22ND STREET, SUITE 110, LOMBARD, IL 60148

TO: SHANTANU DUTTA AND UNIT 1408N
ADDRESS OF PROPERTY: ~~4800 CHICAGO BCH DR~~ 145 W. Belmont L
~~CHICAGO IL 60615~~ Chicago, IL 60640

MAIL TO: SHANTANU DUTTA AND UNIT 1408N DEPT-01 RECORDING \$23.00
4800 CHICAGO BCH DR . T#0012 TRAN 1992 09/09/96 15:08:00
CHICAGO IL 60615 . #7356 # LG # -96-687749
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS
COUNTY OF KANE

I, FRANK J. GUZAUSKAS IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY H. BRANDES PERSONALLY KNOWN TO ME TO BE THE SENIOR VICE-PRESIDENT OF RIVER VALLEY SAVINGS BANK, FSB, A CORPORATION, AND RUSSELL ESPOSITO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH SENIOR VICE-PRESIDENT AND ASSISTANT SECRETARY THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SENIOR VICE-PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 18TH DAY OF DECEMBER, 1992.

BOX 333-CTI

X [Signature]
"OFFICIAL SEAL"
Frank J. Guzauskas
Notary Public, State of Illinois
My Commission Expires 8/20/98

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PARCEL 1: UNIT 1408N IN THE NEWPORT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SURDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONDOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: TOGETHER WITH A NON-EXCLUSIVE GARAGE RIGHT NO. 105 A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID. TAX NUMBER 20-12-100-003-1481.

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