

UNOFFICIAL COPY

96687811

. DEPT-01 RECORDING \$23.00
 . T#0012 TRAN 1954 09/09/96 15:20:00
 . #7381 + CG *-96-687811
 . COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

960813332

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and FIRST SECURITY MORTGAGE OAK BROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 6, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. _____, for the property legally described as follows:

THAT PART OF THE WEST 153.0 FEET OF LOT 11 IN COUNTY CLERKS DIVISION OF THE NORTHEAST QUARTER OF SECTION 14 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE WEST LINE OF LOT 11 SAID POINT BEING 165.65 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 11, THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT 11 A DISTANCE OF 153.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 11, **A DISTANCE OF 153.0 OF FEET TO THE WEST LINE OF SAID LOT 11; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 11 TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE WEST 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

**A DISTANCE OF 55.0 FEET; THENCE WEST ALONG A PERPENDICULAR TO THE WEST LINE OF SAID LOT 11,

7300

96687811

PIN# 10-14-220-027

1904497 CE (3) 8 3
 304 343

PIN

Which has the address of:

9221 CENTRAL PARK

EVANSTON

ILLINOIS 60203
 (state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

6th

day of

September

, 19

96

FIRST SECURITY MORTGAGE

BY: _____

Vice President

ATTEST

BY: _____

Secretary

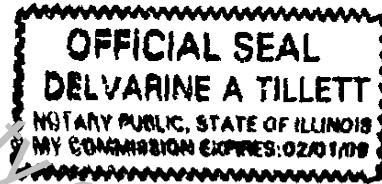
STATE OF ILLINOIS)

SS

County of DuPage)

I hereby certify that on this 6th day of September, 1996, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared John Mallinckrodt, Vice President and CHRISTINE MALLINCKRODT, Secretary, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____ for the uses and purposes therein set forth.

Notary Public



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