

UNOFFICIAL COPY

Loan #: 4282605

Prepared By:

Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

DEPT-01 RECORDING \$23.00
TRAN 6082 09/09/96 15:39:00
#9369 ÷ CJ *-96-687904
COOK COUNTY RECORDER

96687904

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

BOX 260

176

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4282605

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans, Inc., a New York corporation
P.O. Box 7024, Pasadena, CA 91109-8974

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 23, 1996
executed by R. Daniel Mistick and Meryl K. Mistick, husband and wife
to Carlton Mortgage Services, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and
recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

96687903

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 10-36-327-008

Commonly known as: 6435 North Mozart, Chicago, IL 60645

ATGF, INC

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 07/23/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD

Ly
By: CAROL GARDNER
Its: PRESIDENT

known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Al Wood
By: AL WOOD
Its: VICE PRESIDENT

Notary Public

Mary Beth Evans

My Commission Expires:

COOK County,
3-3-97

Witness:

OFFICIAL SEAL
MARY BETH EVANS
Notary Public, State of Illinois
Commission Expires 3-3-97

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Property of Cook County Clerk's Office

986371904

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LEGAL DESCRIPTION RIDER

THE SOUTH 37-1/2 FEET OF LOT 18 IN BLOCK 6 IN DEVON AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 15 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-36-327-008

Property of Cook County Clerk's Office

90087304

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