

# UNOFFICIAL COPY

96687957

DEPT-01 RECORDING 125.50  
T#0001 TRAM 5567 09/09/96 15:49:00  
43005 # SK \* - 96 - 687957  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and HOME MORTGAGE CONSULTANTS LTD DELMHURST, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over into Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

SEE ATTACHED FOR LEGAL

96687956

25<sup>00</sup>  
10

Property of Cook County Clerk's Office

96687957

PIN 14-06-110-074-0000

Which has the address of: 6248 N. HOYNE #G CHICAGO

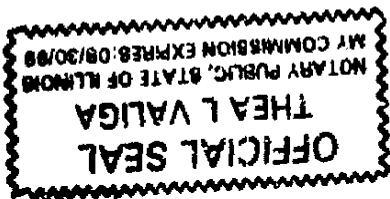
ILLINOIS 60660 (state and zip) (street) (city)  
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and Instrument(s) secured thereby are delivered herewith to Assignee.

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THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_ Vice President and Secretary, of \_\_\_\_\_ duly authorized by the company so named to execute the Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of \_\_\_\_\_ for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
County of \_\_\_\_\_ )  
SS \_\_\_\_\_ )

BY: \_\_\_\_\_  
Secretary

ATTEST: \_\_\_\_\_

BY: \_\_\_\_\_  
Vice President

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

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PARCEL 1: THE EAST 28.80 FEET OF THE WEST 148.28 FEET (EXCEPT THE NORTH 111.21 FEET THEREOF) OF THE SOUTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 318 FEET OF THE NORTH 22.26 FEET OF THE EAST 15.50 FEET OF THE WEST 31 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 9.33 FEET OF THE NORTH 109.83 FEET OF THE WEST 31 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JULY 10, 1963 AND RECORDED JULY 15, 1963, AS DOCUMENT 18852229 MADE BY HOYNE-DEVON DEVELOPMENT CORPORATION TO JOSEPH BERNS AND ELBANORN BERNS, DATED JULY 8, 1964 AND RECORDED OCTOBER 14, 1964 AS DOCUMENT 19273195 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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