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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96687135

DEPT-01 RECORDING 025.50
T40010 TRAN 6081 09/09/96 14148100
49273 CJ *-96-687135
COOK COUNTY RECORDER

Property
[Signature]

APPROVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELINQUISH, CONVEY, and QUIT CLAIM unto ELWIN SHAPIRO AND SANDRA SHAPIRO, HUSBAND AND WIFE, to/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 20, 1995, and recorded on July 21, 1995, in Booklet 95479604 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED
PIN #: 10-26-101-018-0000

2550
HD

together with all the appurtenances and privileges thereto belonging or appertaining.

Address(es) of premises: 8630 PERRIS AVENUE, MORTON GROVE, IL, 60053

Witness our hands and seals August 8, 1996.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

By: *Alice M. Miller*
Alice M. Miller
Assistant Vice President

Attest: *Steph B. Stewart*
Stephano B. Stewart
Assistant Secretary

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Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 8, 1996 .

Betty Thomiseo

NOTARY PUBLIC
Betty Thomiseo
LIFETIME COMMISSION

Prepared By:
Betty R. Ernhart
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4635
Monroe, LA 71211-4025

Loan Number: 000005909437
County of COOK
Investor Number: 245
Investor Category:
Investor Loan Number: 0733240240

11.01
Revised 1/83

Property of Cook County Clerk's Office



*Maria
Alexandrea
25th Wacker
Chicago
Illinois*

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PARCEL 1:

Unit 306 in 8630 Ferris Avenue Condominiums, as delineated on the survey of the following described real estate:

The South 67.58 feet of the North 210 feet and the East 135.30 feet (except the North 210 feet thereof) in Ahrenfeld's Addition to Morton Grove, a Subdivision of Lot 41 of County Clerk's Addition in the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, (except that part thereof lying Westerly of a line commencing on the North line of the above described property at a point 27.23 feet Easterly of the West line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian; thence Southerly parallel to said West line of the said Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, a distance of 67.58 feet to a point 27.23 feet Easterly of the line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian), all in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 95412460 together with an undivided percentage interest in the Common Elements, in Cook County, Illinois.

PARCEL 2:

The exclusive right to the use of Parking Space 15 & 27, and the exclusive right to use Storage Locker 306, a Limited Common Element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 95412460.

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