

UNOFFICIAL COPY

CHC LOAN #: 860046
NAME: STROJNY, A.

96687236

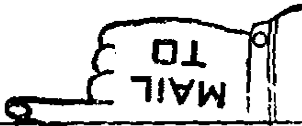
PREPARED BY:

LOGS NATIONAL RECORDING SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

DEPT-01 RECORDING \$23.50
T#0001 TRAN 5560 09/09/96 13:17:00
#2804 # SK *-96-687236
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

ALEX W. STROJNY
11025 EATON COURT
WESTCHESTER IL 60153



CH335115

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of October 1, 1986, executed by ALEX W. STROJNY AND LINDA J. STROJNY, HIS WIFE to GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded on November 24, 1986, in Book/Vol./Reel N/A, Page/Image N/A, as Document 86558119, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

SEE ATTACHED ADDENDUM

PIN NO: 15-29-317-007

Property Address: 11025 EATON COURT, WESTCHESTER, IL 60153

Dated: August 1, 1996

2359

PEOPLES SECURITY LIFE INSURANCE COMPANY

BY: Wayne R. Nelis
WAYNE R. NELIS, Second Vice President

BY: L. Jude Clark, Jr.
L. JUDE CLARK, JR., Assistant Secretary

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, WAYNE R. NELIS, personally known to me to be the Second Vice President and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Valerie Guess-Heil
Valerie Guess-Heil, Notary Public

My Commission Expires: March 31, 1998

IL CHC(PSL)
Group #: 69

JICOR TITLE INSURANCE

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Loan #: _____ County: _____ State: _____

ADDENDUM

PARCEL 1: LOT 197 IN WESTCHESTER PLACE PHASE THREE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER PLACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 2004, AS DOCUMENT NUMBER 27119993 AND AS AMENDED BY DOCUMENT 27189996 FOR INGRESS AND EGRESS OVER LOTS 184 TO 186, BOTH INCLUSIVE, IN WESTCHESTER PLACE PHASE 2, IN COOK COUNTY, ILLINOIS.

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