96687245

RELEASE DEED

MAIL TO: 5033457/

4990 E. ALGONQUIN ROADSuite 100

**\*SCHAUMBURG, IL** 60173

TICOP, TITLE INSURANCE

NAME & ADDRESS OF PREPARER:

Home Servicing of America

Department 7440 P.O. Boy 60020

City of Industry, California 91716-0020

COOK COUNTY RECORDER

**PATTY BADGER** 

Loan Number: 1389810

Knew All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Lorvey, Release and Quit-claim unto STANLEY WOJCIECHOWSKI AND JOSEPHINE WOJCIECHOWSKI, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26th day of DECEMBER, A.D. 1991 and recorded in the Recorder's Office in the State of Illinois as Document No. 9200.3110, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 811 IN NORTHGATE UNIT NO. EIGHT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PTN 03-09-302-025

Commonly Known As: 1719 BURNING TREE COURT, ARLINGTON HEIGHTS, IL. 30004

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY on this 29 day of August A.D. 1996.

HOME SAVINGS OF AMERICA, FSB., formerly known as HOME SAVINGS OF AMERICA, FA.

Emma Graniflo

-04nz

Assistant Secretary

Rafacla Karikitan

Assistant Secretary

Property of Cook County Clark's Office

S66577.4399

STATE OF CALIFORNIA COUNTY-OF LOS ANGELES

On August 29, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

Signature Att. 9 (Patty J. 1892.90)

PATTY J. BADGER Topens of Coot County Clerk's Office COMMISSION #10749 Notary Public - California

Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020 PATTY BADGER

Loan Number: 1389810

Property of Coot County Clert's Office

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