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PREPARED BY: SUE SCHOOL 96687336 AND WHEN RDED MAIL TO: DEPT-01 RECORDING CAPITOL MORT AGE BANKERS, T\$0001 TRAN 5564 09/09/96 14:38:00 INC. \$2911 \$ RC #-96-687336 1100 W. 31ST ST., SUITE 275 COOK COUNTY RECORDER DOWNERS GROV'S, IL 60515 ATTN: POST-CLOSING LOAN #: 3081355 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK cl! the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/25/96 executed by GILBERTO IRIZARRY AND VEREDIANA IRIZARRY, HUSBAND AND WIFE CAPITOL MORTGAGE BANKERS, INC e corporation organized under the laws of 1HF STATE OF MARYLAND is 1100 W. 31ST ST., SUITE 275, DOVNERS GROVE, IL 60 and whose principal place of business DOVNERS GROVE, IL 60515 , as Document No. 14516 , pa je(s) and recorded in Book/Volume No. County Records, State of IJ ANOIS described hereinafter as follows: LOT 24 IN BLOCK 4 IN THE SUBDIVISION OF PLOCKS 4,5,6,7,8 AND 9 IN EDWARD SIMON SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPIL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANEHT TAX ID #: 13-35-402-020 1921 N. ST. LOUIS AVENUE, CHICAGO, ILLINOIS Commonly known as: TOGETHER with the note or notes therein described or referred to, the money due and to herome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS BANKERS COUNTY OF COOK KENNETH Ε. WEISLAK

undersigned, a Notary Public in and for said County and State, pursonally appeared KENNETH E.

known to me to be the WEISLAK of the corporation herein IDENT which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires 6

County, ILLINOIS.

VICE PRESIDENT

OFFICIAL BEAL MARIE BLUE OVARY RIBLIC. STATE OF ILLINOIS MY COMMISSION EXPERSE DOSESS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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