

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the

laws of the UNITED STATES OF AMERICA, for and in consideration

of one dollar, and for other good and valuable considerations, the

receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto

JOHN SUPPLE AND KATHLEEN SUPPLE, HIS WIFE-----

96688622

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 25TH day of JUNE A.D. 1971, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 21 526 517, and a certain Assignment of Rents dated the 25TH day of JUNE A.D. 1971 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 21 526 518, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

0001	
RECORDING #	23.00
MAIL	0.50
96688622 #	
SUBTOTAL	23.50
CHECK	23.50

LEGAL DESCRIPTION:

09/05/96

2 PURC CTR
0005 MCH 9:07

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents

to be signed by its ASST. VICE President, and attested by its

ASST. Secretary this 16TH day of

AUGUST A.D. 1996

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: ASST. VICE President

Attest: ASST. Secretary

96688622

STATE OF ILLINOIS }
COUNTY OF COOK } SS

SHERRI L. DENO

a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS personally

known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be

the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the

said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-

to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free

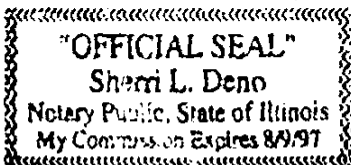
and voluntary act and deed of said corporation for the uses and purposes

therein set forth.

GIVEN under my hand and notarial seal, this

16TH day of AUGUST A.D. 1996

Sherri L. Deno



NOTARY PUBLIC

UNOFFICIAL COPY

BOX _____

Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY *Robert E. Kenny Jr.*

LEGAL DESCRIPTION

LOTS 23 AND 24 IN BLOCK 19 IN E. CRANDALL'S OAK LAWN SUBDIVISION BEING A SUBDIVISION OF WEST HALF OF SOUTH WEST QUARTER AND PART OF EAST HALF OF SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

PROPERTY ADDRESS: 9354 SOUTH 55TH AVE.
OAK LAWN, ILLINOIS 60453

PERMANENT INDEX NO: 24 04 318 044 0000

RETURN TO: Robert E. Kenny Jr.
Attorney at Law
5210 West 95th Street
Oak Lawn, IL 60453



223069996
Cook County Clerk's Office