RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the FIRST NATIONAL BANK OF BLUE ISLAND, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby

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09/05/96 0022 MCN 14:59 RECORDIN N 23.00 MAIL N 0.50

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confessed, does lickeby Remise Convey, Release and Quit-Claim unto

JOHN A. HEUSER AND JO ANNE E. HEUSER, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date AUGUST 10, 1995, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 95-573536, and a certain ASSIGNMENT OF RENTS bearing date N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A, to the premises (norein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PARCEL 1:

LOT 43, BLOCK 2 IN JERNBERG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL 2:

LOT 44, BLOCK 2 IN JERNBERG'S ADDITION TO BLUE ISLAND. A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN PARCL 3:

LOT 42 (EXCEPT THE SOUTH 8 1/3 FEET THEREOF), BLOCK 2 IN JERNBERG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

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PIN: 25-25-203-072

COMMON ADDRESS: 11913 GREENWOOD, BLUE ISLAND, IL 60406

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Property of Cook County Clerk's Office

66588667	N TESTIMONY WHEREOF,	the said FIRST NATIONAL BANK OF BLUE ISLAND has hereunto caused its corporate seal to be affixed, and these presents to be signed by its \(\frac{100}{100}\) \(\frac{100}{100}\) \(\frac{100}{100}\) and attested by its \(\frac{100}{100}\) \(1	
	seal	1)1.	
		Attest: 1/ Chair Horange	
	=======================================	======================================	
COUNTY OF COOR 3 ss.			
	I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO		
ŀ	HEREBY CERTIFY that 250	104 ESpesito personally known	
	o me to be the Nos Presi		
5	REUE IS AND, and Lilaraid	, personally known to me to be the	
(of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the		
	above stated corporate capacity, they signed and delivered the said instrument of writing		
	and caused the corporate seal of said corporation to be affixed thereto pursuant to authority		
	given the Board of directors of said corporation as their free and voluntary act, and as the		
	free and voluntary act and deed of said corporation for the uses and purposes therein set		
	orth.	7%	
·	OFFICIAL SEAL	9	
ICNNIE HARSY Given under my hand and notarial sea this date 8-15-9 (e			
MY COMMISSION EXPRISES 9/25/1996 FOULLE LAND.			
Notary Public			
Document Prepared by: Evelyn B Topolski, P O Box 1483, Homewood, li 60430			
F 1	RETURN DOCUMENT TO:		
	THE WESTER		
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