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104-480-10-01

COOK COUNTY
JEROME
BRIDGEVIEW OFFICE

96688715

09/05/96

0022 MCH 15:02
RECORDING 23.00
MAIL 0.50
96688715 #

{Space Above This Line For Recording}

0022 MCH 15:02

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-139560-5

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:
14020 CREEK CROSSING ORLAND PARK IL 60462 Pin No. 27-06-403-020

LOT 64 IN CREEKSIDE UNIT ONE, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 1989 AS DOCUMENT 89213015, IN COOK COUNTY, IL.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J RUPP AND LAURA A RUPP, HIS WIFE

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of JUNE, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 95414176, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

96688715

7:00 PM
CH 375370 N/A
\$ 23.50

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Loan No. 01-139560-5

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 20TH day of AUGUST, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20TH day of AUGUST A.D. 1996.

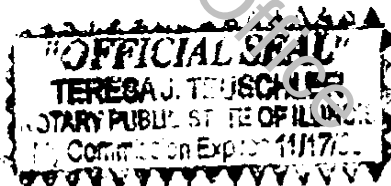
This instrument was prepared by:

Sandra J. Hardman
Notary Public

S. HARDMAN

ST PAUL FEDERAL BANK FOR SAVINGS 96688715
6701 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME: WILLIAM AND LAURA RUPP
ADDRESS: 14020 CREEK CROSSING
CITY, STATE, ZIP: ORLAND PARK IL 60462
LOAN REPaid: 07/30/96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Teresa Teuschler
CH 335370

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