UNOFFIGURE COPY

Epian #:		# . H 966997865
Propried By:	96 SEP -6 AM 9: 34 9:	รสาเกีย
MIRST HOME MORIGAGE CORP.	COOK COUNTY	
Mr. PROSPECT, IL 60056	RECORDER	RECORDING 23.00 🕊
MITH: CINDY COLOMBO	JESSE WHITE	HAIL 0.50 co
And When Recorded Mail To:		# 96311446 🕄
BANK OF AMERICA, F.S.B	ROLLING MEADOWS	# 96689784 d i
8300 NORMAN CENTER DRIVE		RECORDING 23.00 🗒
BEOCMINGTON, MN 55437		
	Space	HAII. 0.50 W ce Above Fox Assprader scisse ———————————————————————————————————
CORPORATION AS	SIGNMENT OF REAL ES	TATE MORTGAGE
		LOAN NO. 10219544
FOR VALUE RECEIVED the understaned	hereby grants, assigns and transfers	to BANK OF AMERICA, F.S.B.
1 HIS ASSIGNMENT Q	being (P. iginal to)	411 IN Blanks
all the rights, title and interest of under	signed in and to that certain Real Es	state Mortgage dated APRIL 9, 190
executed by STEPHEN A GILLW	ANN AND GAYLE F GILLMANN, HU	
th First Home Mortdade Corpo)ration	
a corporation organized under the laws of	ore by required the chits	AND UT DEDCERT ! SOMES
and whose principal place of business is and recorded as Document No.	by the CODE County Record	der of Deeds, State of Illinois described
hereinafter as foilows: 963114	15	
RE-RECORDED DOCUMENT Commonly known as: 222 Welling	ton Or Palatine, Fe	C. 60067
Together with the note or notes therein interest, and all rights accrued or to accr	described or referred to, the money rue under said Real Estate Mortgage.	y due and to become due thereon with.
STATE OF Illingis /	First Home Mo	rtgage Corpor tion
COUNTY OF COOPE	/ ;	
APRIL 9, 1996	ie, the under-	ardland C
eigned a Notary Public in and for said		GIAIOI
State, personally appeared TYENTH	ENGLY COULANT HE EXECUTIVE	VICE PRESIDENT
known to me to be the VICE PIP 3100%	d she wishin —— OULO	Mounta
of the corporation berein which execute instrument, that the seal affixed to said in	strument was By: PAULA ALL	EGRETTI
signed and sealed on behalf of suid	corporation its:VICE PRES	ident operations
pursuant to its by-laws or a resolution o	fits Board of	a Day on Down
Directors and that he acknowledges said he the free act and deed of said corporat	instrument to Witness:	
the fits like act alin need at any contour.		
Notery Public Tro	The state of the s	OFFICIAL SEAL
**************************************	ounty,	CINDY L COLOMBO NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires:		MY COMMISSION EXP. MAR. 11998
	~~~~	96688784

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

LEGAL DESCRIPTION: UNOFFICIAL COPY

LOT 43 IN SILVER LAKES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1990 AS DOCUMENT NUMBER 30524782, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-10-227-014

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96688784

96311446

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