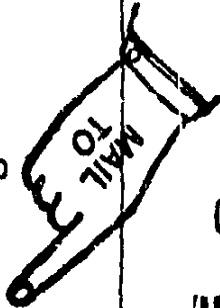


# UNOFFICIAL COPY

Log #: 960109195  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60058

96688828

96 SEP -6 AM 11:11



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96688828

And When Recorded Mail To:  
Chicago Funding, Inc.  
121 Fairfield Way, Suite 330  
Bloomington, IL 60108

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 960109195

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Flagstar Bank, F.S.B.  
2600 Telegraph Road, Suite 100, Bloomfield Hills, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 23, 1996  
executed by Caryl S. Kratz and Donald A. Kratz, husband and wife  
to Chicago Funding, Inc.  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 121 Fairfield Way, Suite 330, Bloomington, IL  
60108, and recorded as Document No. 96688827 by the Cook County Recorder of Deeds, State of Illinois  
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P. I. N. : 18-25-301-054  
Commonly known as: 7528 Sholer Avenue, Bridgeview, IL 60455

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Chicago Funding, Inc.

On 08/23/96 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared STEVEN GRAMAROSSA  
known to me to be the PRESIDENT  
and

By: STEVEN GRAMAROSSA  
Its: PRESIDENT

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

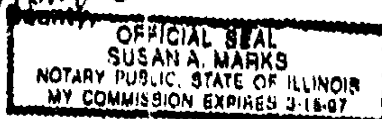
By:  
Its:

Witness:

Notary Public

96688828

My Commission Expires:



2350

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

LOT 15 (EXCEPT THE NORTH 8 FEET), LOT 16 AND THE NORTH 16 FEET OF LOT 17 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 4.081 ACRES OF BLOCK 1 AND THE SOUTH 3.081 ACRES OF BLOCK 2 IN J. HARTMAN'S STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-25-301-054

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