UNOFFICIAL COPY Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 660 MIDWEST ROAD 9668837 SEP -6 AMII: 12 OAKBROOK TERRACE, IL 60181 JOYCE GRUDZIEN **dook** county Loan No. 00104880 RECORDER Commonly known as: RECORDING 23.00 MAIL 0.50 2504 ALGONQUIN ROA ROLLING MEADOWS, IL 96688837 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONSBANC MORTGASE CORPORATION 1201 MAIN STREET OFF FLOOR DALLAS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated GERARDO GARCIA 08/29/96 executed by EMMA GARCIA. BUSBAND AND WIFE SULFI ABO FOR PORATION SULFI ABO FNELTWOOD CO 80 nas Document No On real estate legally described as follows: O RESTAMERICA MORIGAGE and whose address is 5655 S and recorded in Book/Volume No. ,page(1) , as Document No. C00K County Records, State of 1711 NO 18 UNIT NUMBER 2504-8 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SHRVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 AND PART OF LOT "A" IN ALGONQUIN PARK, UNIT NUMBER 2, DEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE OSCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, LOGETHER WITH ITS UNDIVIDED PERCENTAGE ATTEREST IN THE COMMON ELLMENTS. IN COOK COMENTY THE LINGIS COOK COUNTY. - 3 L L L N O S S TAX 10 #08-08-106-024-1174 TOGETHER with the note or notes therein described or referred to, the money due and to beganne due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 08/29/296 KATHLEEN R. BRUNO, ASST. VICE PRESIDENT SECRETARY Witness: STATE OF TEELROIS COUNTY OF DUPAGE On 08/29/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN R. BRUND AND AMY MCSHEA to me personally known, who, being duly sworn by me, did say that he/she is the ASST VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

(Official Scal)

of said corporation.

"OFFICIAL SEAL"
DEBORAH ANDERSON
Notary Public, State of Bloods
My Commission Supres 5/16/48

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

DEBORAH ANDERSON

Notary Public for the state of 11111015 My commission expires: JUNE 16. 1998

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