

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 371 REC  
February 1998

96688998

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

96 SEP -9 AM 10:46

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 15.00  
MAIL 0.50  
# 96688998

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
ANCHOR BOARD UP, INC.

does hereby acknowledge satisfaction or release of the claim for lien against  
BALDEMAR CARRIEDO / DARRYL SAMS

for NINE HUNDRED, NINETY SIX & 50/100 Dollars, on the following described property, to-wit:

JOHN BAINS SUB OF THE E 1/2 OF THE E 1/4 OF THE NW 1/4 OF  
SEC 24-38-13 REC DATE: 12/02/1914 DOC NO: 05541195

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 94752753

Permanent Real Estate Index Number(s): 19-24-106-005-0000

Address(es) of property: 2839 W. 63rd Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of AUGUST, 19 96.

ATTEST:

M. Gyarmati

Secretary

ANCHOR BOARD UP, INC.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]

By [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

96688998

This instrument was prepared by M. Needham, 2912 N. Central Pk., Chicago, IL 60618  
(Name and Address)

15.50  
98

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STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

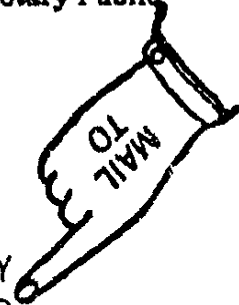
96688998

I, Mary P. McDermott, a notary public in and for the county in the state aforesaid, do hereby certify that Robert J. Baldassari, Jr., president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and M. Gvarmati, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument at their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of August, 1996.



*Mary P. McDermott*  
Notary Public



mail to:

PREMIER TITLE COMPANY  
715 W. ALGONQUIN ROAD  
ARLINGTON HTS., IL 60005  
(847) 364-2700