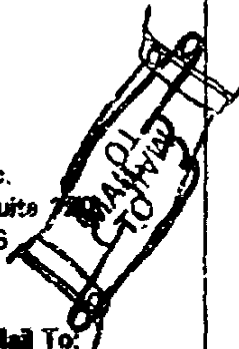


UNOFFICIAL COPY

96688091

96 SEP -3 PM 1:26

Loan #: 983203
Prepared By:
Document Express, Inc.
300 W. Kensington, Suite 700
Mt. Prospect, IL 60056



And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 102
Mount Prospect, IL 60056

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96688091

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 983203

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 26, 1996 executed by Scott E. Lenczewski, a single person and Christopher J. Lenczewski, a single person to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL 60056, and recorded as Document No. 96688053 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 06-19-203-007
Commonly known as: 642 Glen Ivy, Elgin, IL 60120

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

First Home Mortgage Corporation

Vince Manglardi

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 08/26/96 before me, the undersigned a Notary Public in and for said County and State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument. that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Alan Stern
Witness: Alan Stern

Notary Public *Wendy Karpell*
Cook County,

My Commission Expires: *June 3, 1997*

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LEGAL DESCRIPTION RIDER

LOT 206 IN SUMMERHILL UNIT 3, A SUBDIVISION OF PART OF SECTION 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1956 AS DOCUMENT NUMBER 86-422064, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-19-203-007

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