

# UNOFFICIAL COPY

PREPARED BY:

AMARIS MORTGAGE COMPANY

96688152

11712 SOUTH WESTERN AVENUE  
CHICAGO, IL 60643

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD  
CITY & STATE MADISON, WI 53719

Loan # 9354317

COOK COUNTY

09/03/96

0006 MCH 14:01  
RECORDING # 23.00  
MAIL # 0.50

RECORDING OFFICE 09/03/96

96688152 #  
0006 MCH 14:02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

02336748 CW.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 28th, 1996 executed by BERNARD G. SCHMIDT III, A BACHELOR and LAURA BETH DUNCAN, A SINGLE WOMAN

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO IL 60643

and recorded in Liber

Page(s)

36688151

COOK

County Records.

State of

IL

described hereinafter as follows:

UNIT 10930-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BRIARCLIFF CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92736163, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TIGOR TITLE

96688152

ITEM # 24-18-307-081-1024

WARD #

ALSO KNOWN AS: 10930 S WORTH AVENUE #12, WORTH, IL 60482

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.50  
Per

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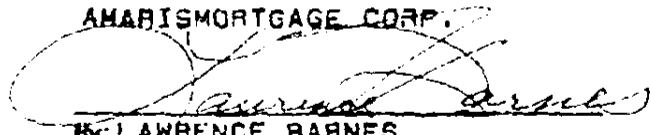
TICOR TITLE

LOAN # 9354317

AMARISMORTGAGE CORP.

STATE OF ILLINOIS  
COUNTY OF COOK

00336148CW



By: LAWRENCE BARNES  
Its: PRESIDENT

On AUGUST 28, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE BARNES known to me to be the PRESIDENT

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

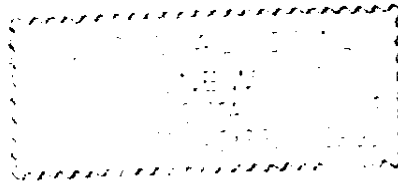
Witness:

Witness:

Notary Public

*Caroline Helmut*

County, *Cook*  
My Commission Expires *3/29/98*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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