

# UNOFFICIAL COPY

Prepared By:

MARSCHELLE E. SEKORA  
2100 SOUTH ELMHURST ROAD  
MOUNT PROSPECT, ILLINOIS 60056

96688279

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

96 SEP -4 AM 10:12

RECORDING 23.00  
MAIL 0.50  
# 96688279

SBI-96-002859  
WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173

LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS  
AS THEIR INTERESTS MAY APPEAR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5113857

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS  
AS THEIR INTERESTS MAY APPEAR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1996  
executed by EUGENE J. RUDNICKI AND  
ELAINE D. RUDNICKI, HUSBAND AND WIFE  
to PARK NATIONAL BANK AND TRUST OF CHICAGO  
a corporation organized under the laws of THE UNITED STATES OF AMERICA  
and whose principal place of business is 2100 SOUTH ELMHURST ROAD  
MOUNT PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No.

No. 96688264 COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s) as Document described

herein after as follows:  
Commonly known as 110 KILCHURN LANE, INVERNESS, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PARK NATIONAL BANK AND  
TRUST OF CHICAGO

On AUGUST 26, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
STEPHEN A. MILOTA

*Stephen A. Milota*  
By: STEPHEN A. MILOTA  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT  
and BARBARA V. LIZAK  
known to me to be ASS'T VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

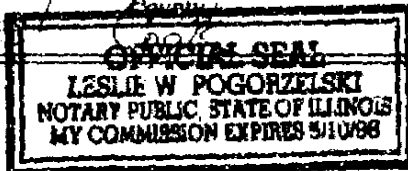
*Barbara V. Lizak*  
By: BARBARA V. LIZAK  
Its: ASSISTANT VICE PRESIDENT

Notary Public *Leslie W. Pogorzelski*

*Marschelle E. Sekora*  
Witness:

96688279

My Commission Expires 5-10-98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

COOK COUNTY RECORDS

Property of Cook County

9668279

02-16-309-018-1016

UNIT NUMBER 95, IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS  
 DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL  
 ESTATE: INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF  
 LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH,  
 RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
 HEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85198886 IN COOK  
 COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE  
 DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY FIRST ILLINOIS BANK OF  
 WILMETTE, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985, AND  
 KNOWN AS TRUST NUMBER TWB-0372, RECORDED IN THE OFFICE OF THE RECORDER  
 OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1986 AS DOCUMENT  
 NUMBER 86063691, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS  
 APURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED  
 FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN  
 ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF  
 RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL  
 COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF  
 RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID  
 DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE  
 CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS  
 THROUGH CONVEYED THEREBY.

RIDER - LEGAL DESCRIPTION