## RELEASE OF NOR OF THE THE FICAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all he notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Church of Christian Liberty, whose address is 502 W. Euclid / ve tue, Arlington Heights, IL 60004, heirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGACE AND ASS'GNMENT OF RENTS, bearing the date of July 11, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_ as DOCUMENT NO. 94618640 and 94618641, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Given under my hand and official seal this date of August 14, 1996.

**Notary Public** 

96689513

DEPF-01 RECORDING \$27.50 T00014 TRAN 8415 09/10/96 13:33:00

. #5484 # JW #--96-689513

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

OFFICIAL SEAL
CHRISTINA MORALES
NOTARY PUBLIC, STATE OF ILL!
MY COMMISSION EXPIRES

THE SOUTH 100 PERT OF THE NORTH 1333 PERT OF THE PERT OF THE RANT 1/3 OF THE BOUTH RANT 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANCE 11 RANT OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apportaining.

Permanent Real Estate Index Number: 03-09-401-025

Address(es) of promises: 2919 Jackon Drive, Arlington Heights, IL 60004

Witness my hand and seal, this date of August 14, 1996.

SCOTT E. CORIROSSI, ASSISTANT VICE PRESIDENT

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

SCOTT E. CORIROSSI ASSISTANT VICE PRESIDENT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

## **UNOFFICIAL COPY**

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