$\mathcal{C}_{j}$	N UNDIFFICIAL COPY
$\gamma_{j_j}$	When Recorded Mail To:
ٺ	When Recorded Mail To:  WESTAMERICA MORTGAGE COMPANY  1 S. 660 MIDWEST ROAD  OAKBROOK TERRACE, IL. BOIB!  ALTH: JOYCE GRUDZIEH  95145411
3	1 S. 660 HIDVEST ROAD OAKBROOK TERRACE, IL. BOIBI
ì	
i Y	. DEPT-01 RECORDING \$23.50 - Te0001 TRAN 5577 09/10/96 10:18:00 - Te0001 TRAN 5577 09/10/96 10:18:00
	10an No. 00093569-53 96689716 1000 + RC *-96-639716 1000 + RC *-96-639716 1000 + RC *-96-639716 1000 + RC *-96-639716
	. T+0000 TRAN 0999 03/02/95 12:56:00
	Commonly known as:  2019 WEST 21ST STREET  COOK COUNTY RECORDER
	The Court of the C
	CHICAGO, IL 60608
	Corporation Assignment of Real Estate Mortgage
ij	FOR VALUE RECEIVED the undersigned grants, assigns and transfers to
<b>-</b> .	RESOURCE BANCSHARLS MORTGAGE GROUP, INC. 7909 PARKLANE ROAL, COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated / 15/95 executed by
	RICARDO GUILERREZ
1)	SONJA L. GUTTERREZ, MUSBAND AND WIFE *95145409**
	to PRIMERA MORTGAGE COMPANY OF ILLINOIS and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154 and recorded in Book/Volume No. page(s) as Document No. *
	and recorded in Book/Volume No. page(s) , as Document No. *  c c c c x County Records, State of t 1 1 5 on real estate legally described as follows:
,	LOT 8 ( EXCEPT THE EAST 12 1/2 FLET THEREOF) AND THE EAST 10
	FEET OF LOT 9 IN HYMAN AND PETER   SUBDIVISION OF BLOCK 60 IN DIVISION OF SECTION 19, TOWNSHIP 39 HORTH, RANGE 14, DAST OF THE
	THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 17-19-XXX-044 VOL 595
	321 96689715 **THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT PIN**
	95145411
	**AND RE-RECORDED AS DOCUMENT NO.
: }	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
5	Interest, and all rights accrued or to accrue under said Real Estate Mortgage.  DATED: 0.2 / 1.5 / 9.5
	1247 / Z are MAINION WHA PORCH
	Witness: RETA F. KERRICK, ASST. VICE PRESIDENT Witness: MONICA A. SMITH, ASST. SECRETARY
	STATE OF ILLINOIS COUNTY OF DUPAGE )ss.
	On 02/15/95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RETA F. KERRICK AND MONICA A. SHITH
	to me personally known, who, being duly sworn by me, did say that he/she is the
	ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
	corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
	by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation  OFFICIAL SEAL  OFFICIAL SEAL
	LISA A. LE OF ICENTUS
•	NOTARY Public for the state of LLINDIS
	My commission expires # UGUST 19, 1997

(Official Seal)

## **UNOFFICIAL CORY**

With the same

91169999

Property of Cook County Clark's Office 95145411