

UNOFFICIAL COPY

96689922

PREPARED BY

LINCOLN HOME MORTGAGE, INC.

106 SOUTH THIRD STREET
BLOOMINGDALE, IL 60108
AND WHEN RECORDED MAIL TO

NAME **CROSSLAND MORTGAGE CORP**

ADDRESS
CITY & STATE **6325 ODANA ROAD
MADISON, WI 53719**

Loan # 9207390

DEPT-01 RECORDING \$25.00
T#0011 TRAM 3167 09/10/96 11:27:00
#6775 ± SK *-96-689922
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

25.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP,**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 6th, 1996 executed by **RICHARD R. CECCHINI, MARRIED TO TERRI L. CECCHINI**

to **LINCOLN HOME MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

106 SOUTH THIRD STREET, BLOOMINGDALE, IL 60108

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

96689921

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

ITEM # 14-32-206-051-1006

WARD #

ALSO KNOWN AS: 2215 NORTH CLIFTON AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LOAN # 9207390

LINCOLN HOME MORTGAGE INC.

STATE OF ILLINOIS
COUNTY OF DUPAGE

Harold E Sumerdon
By: HAROLD E SUMERDON
Its: PRESIDENT

On SEPTEMBER 6, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared HAROLD E SUMERDON known to me to be the PRESIDENT and _____ known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public Rosie Danno



County, DuPage
My Commission Expires 11-8-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNIT 2215-3W IN THE CLIFTON LANDMARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOTS 20, 21, 22 AND 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2 IN BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH WEST 1/4, NORTH EAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1983, AND KNOWN AS TRUST NUMBER 59819, AND FILED WITH THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 34 68 908, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN the common elements.

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