

# UNOFFICIAL COPY

96689379

. DEPT-01 RECORDING 423.50  
. T00014 TRAN 8410 09/10/96 10:40:00  
. 05344 + JW \* -96-689379  
. COOK COUNTY RECORDER

DUKANE TITLE P.O. BOX 2038  
GLEN ELLEN, IL 60138-2038

D22614-DK

FOR THE PROTECTION OF THE OWNER THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED. 2352

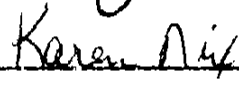
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**  
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a  
NEW YORK Corporation, for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt whereof is hereby confessed, do  
hereby remise, convey, release and quit-claim unto MICHAEL W NORMAN AND  
STEPHANIE T NORMAN, HUSBAND AND WIFE of the County of COOK and State of  
ILLINOIS all the right, title, interest, claim or demand, whatsoever  
he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF  
TRUST bearing the date June 22, 1995, and recorded in the Recorder's Office of  
COOK County, in the State of ILLINOIS as Document No. 95418110 in Book of  
Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in STREAMWOOD , County of COOK, in the State of ILLINOIS, together with  
all appurtenances and privileges there unto belonging or appertaining. All the  
notes secured by said mortgage have been paid, cancelled and surrendered.  
WITNESS their hands and seals, this August 21, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

  
S. Hastings, Asst. Vice President

  
Karen Nix, Asst. Secretary

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2010 10 11 AM

Property of Cook County Clerk's Office

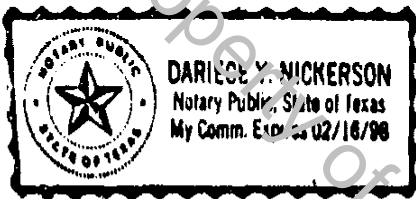
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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this August 21, 1996.



*Dariece Y. Nickerson*  
DARIECE Y. NICKERSON, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 650404  
DALLAS, TEXAS 75265-0404

PAID BOX#2993 ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0213174

#### LEGAL DESCRIPTION ADDENDUM

A/K/A 240 IRIS DRIVE. P.I.N.#06-24-316-021 LOT 55 IN MEADOWS PHASE 1, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 06-24-316-021

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