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Project No.: 1996-45
 Assignor No.: 5004395

Pool No.: DEPT-01 RECORDING \$23.50

Assignee No.: 0303752562
 Property Address: T#0008 TRAN 4847 09/10/96 12:40:00
 12119S JUSTINE ST
 CHICAGO IL 60643 \$7965 # BJ *-96-690476
96690476 COOK COUNTY RECORDER

Investor No.: 1121672138
 PIN/Tax ID # 25-29-107-076

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Franklin Mortgage Capital Corporation, a Virginia Corporation

whose address is: **6700 Southpoint Parkway, Suite 500, Jacksonville, FL 32216** by these presents does convey,
 grant, bargain, sell, assign, transfer and set over to **GMFC Mortgage Corporation of PA., a Pennsylvania Corporation**
 whose address is: **100 Witmer Rd., Horsham, PA. 19044-0963** the described Mortgage, together with the
 certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,

Official records on **10/19/93** as Document No.: **93838316**

in Book: **1** at Page: **1** as Certificate #:

Original Loan Amount is \$ **52800.00** Loan Date: **10/12/93**

Original Mortgagor: **DONALD R. BLACHER, DIVORCED AND NOT SINCE REMARRIED AND LULA M. BLACHER, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **LOMAS MORTGAGE USA, INC.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
 to be executed by its duly authorized officers. **Franklin Mortgage Capital Corporation, a Virginia Corporation**

DATE OF TRANSFER: **06/03/96**

Jackie Marshall

 Jackie Marshall
 Assistant Secretary



Wetona Walchner

 Officer:
 Wetona Walchner
 Vice President

State of **Ohio**
 County of **Clark**

On **06/03/96** before me, **Sheila A. Wilson**, the undersigned, personally
 appeared **Wetona Walchner**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
 instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her
 signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
 WITNESS my hand and seal.

Sheila A. Wilson

 Notary Public, State of **Ohio**
 Sheila A. Wilson
 My commission expires: **01/22/98**

FNMA 262



2350
[Handwritten initials]

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Property of Cook County Clerk's Office

936630-176

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Loan Number 5004395

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 41 AND LOT 42 (EXCEPT THE NORTH 1.00 FEET THEREOF) IN BLOCK 11 IN WILLIAM R. KERR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96633-76

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94-00096