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Document Prepared by:
MORTGAGE ASSIGNMENT SERVICES
When Recorded Mail to:
MORTGAGE
100 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

REC:
Legal X
Film # C4

Subject No.: 1996-45
Assignor No.: 5004445

Pool No.:
Assignee No.: 0303752596

Property Address:
8137S CRANDON
CHICAGO IL 60617

Investor No.: 112167765
PIN/Tax ID # 20-36-222-012

DEPT-01 RECORDING \$23.50
T50008 TRAN 4847 09/10/96 12:41:00
77966 ÷ BJ *-96-690477
COOK COUNTY RECORDER

06690477

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Franklin Mortgage Capital Corporation, a Virginia Corporation

whose address is: 6700 Southpoint Parkway, Suite 500, Jacksonville, FL 32216 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to GLAC Mortgage Corporation of PA., a Pennsylvania Corporation
whose address is: 100 Witmer Rd., Horsham, PA 19044-0963 the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

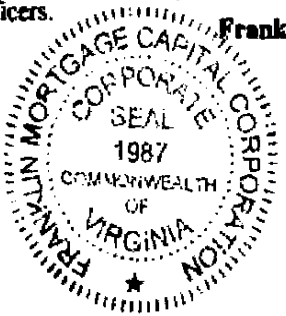
Said Mortgage is recorded in the State of ILLINOIS, COOK County,

Official records on 10/12/93 as Document No.: 93814554
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 55000.00 Loan Date: 10/02/92
Original Mortgagor: RONNEY HUNTER, JR. AND OLLIE T. HUNTER, HIS WIFE

Original Mortgagee: LOMAS MORTGAGE USA, INC.

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.
DATE OF TRANSFER: 06/03/96 Franklin Mortgage Capital Corporation, a Virginia Corporation

Attest
Jackie Marshall
Jackie Marshall
Assistant Secretary



Wetona Walchner
Officer:
Wetona Walchner
Vice President

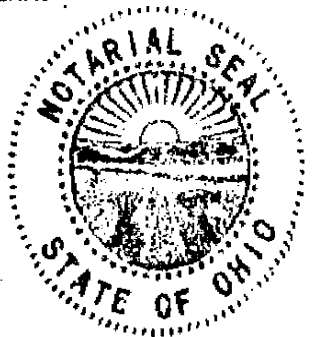
State of Ohio
County of Clark

On 06/03/96 before me, Sheila A. Wilson, the undersigned, personally
appeared Wetona Walchner, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Sheila A. Wilson
Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 01/22/98

FNMA 265



2550

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Property of Cook County Clerk's Office

966320-177

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Loan Number 5004445

State IL

County name COOK

LEGAL DESCRIPTION:

THE NORTH 1 FOOT OF LOT 184 AND ALL OF LOT 185 AND THE SOUTH 6 FEET OF LOT 186 IN COOPERATIVE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96650:77

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Property of Cook County Clerk's Office

963333 171