

STATE OF ILLINOIS
TOWN/COUNTY: COOK (IL)
LOAN NO. 9970450 (ANDERSON)

UNOFFICIAL COPY

DEPT-01 RECORDING

\$25.50

06690482

TR0008 TRAN 4848 09/10/96 12142100

17972 = BJ # - 96 - 690482

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY RELEASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: LYNN J. ANDERSON, SPINSTER
Mortgagee: SUBURBAN METRO MORTGAGE CORP.
Loan Amount: 122,700.00
Date Of Mortgage: 04-25-89
Date Of Recording: 04-27-89
Pin Number: 03-31-311-002
Prop Addr: 1421 ORCHARD PLACE-UNIT 8, ARLINGTON HEIGHTS, IL 60005
Doc Instrument #: 89187837
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF COOK County, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON MAY 24, 1998

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR
OLYMPIC FEDERAL SAVINGS ASSOCIATION SUCCESSOR IN INTEREST
TO THE RESOLUTION TRUST CORPORATION AS RECEIVER FOR
OLYMPIC FEDERAL SAVINGS ASSOCIATION


Gregory S. Simpson
Vice President


J. P. Sawyer
Executive Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OR REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED**

(RL1)

J = R034.339287



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Property of Cook County Clerk's Office

28106996

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WHEN RECORDED, RETURN TO

Record and return to:
Doxx
1 South Limestone Street
Suite 350
Springfield, Ohio 45502

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 9970450/(ANDERSON)

STATE OF OKLAHOMA)
)SS
COUNTY OF TULSA)

ON THIS 27th DAY OF MAY 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED J. P. Sawyer and Gregory S. Simpson, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Executive Vice President and Vice President RESPECTIVELY, ON BEHALF OF MERCURY MORTGAGE CO., INC. ATTORNEY IN FACT FOR THE FDIC AS RECEIVER FOR OLYMPIC FEDERAL SAVINGS ASSOCIATION AND ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Morty Kern Scott
Morty Kern Scott (Commission expires 4-28-00)
NOTARY PUBLIC

PREPARED BY:

DOXX RELEASE SERVICE
7470 NEW TECHNOLOGY WAY, SUITE D
FREDERICK, MD 21701
(800) 666-8725, EXT. 103

96096.82

(RIL2)

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 9970450 (ANDERSON)

ATTACHMENT "A"

UNIT NUMBER 1421B IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87877622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 88308786, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

Office of Cook County Clerk's Office

J = R034.339287

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