

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PRMC#: 4058988
INV/Pool: GNMA842633

DEPT-01 RECORDING 223.50
T#0008 TRAN 4869 09/10/96 15:19:00
#8057 # BJ #-96-690538
COOK COUNTY RECORDER

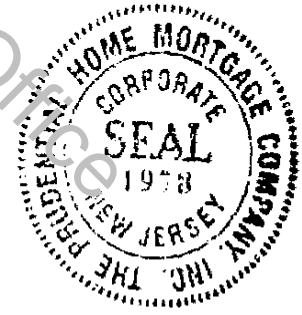
06690538

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 10/16/95, made by **AUGUSTO LOEZA AND LETICIA LOEZA** to **MORTGAGE NOW INC** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 95869520 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1815 S 49TH CT
dated 06/24/96 CICERO, IL 60650
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. 06690538

By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 24th day of June, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

2350

Prepared by: M. Hoy/NTC, 420 N. Brand Bl., 4th Fl., Glendale, CA 91203 (800)346-9152



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EXHIBIT 'A'

LOT 33 IN BLOCK 14 IN PARKHOLME SUBDIVISION BEING A
SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDI-
VISION OF SECTION 21 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
16-21-413-008

Property of Cook County Clerk's Office

98898.08

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82-00335