

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE  
1333 EAST 9400 SOUTH  
SANDY, UT 84093

PREPARED BY:  
KRISTEN MCCREARY  
RECONVEYANCE DEPT.  
LOAN #1201441

DEPT-01 RECORDING \$23.50  
140008 TRAM 4879 09/10/96 13:42:00  
8109 B.J \*-96-690590  
COOK COUNTY RECORDER

96690590

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH DRAKE/BACHELOR AND CARMELA FRANKLIN/SPINSTER 348 BOSTON, CHICAGO HEIGHTS, ILLINOIS 60411

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of APRIL 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 26577403 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 5 IN BLOCK 14, IN BEACON HILLS, BEING A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960, AS DOCUMENT #17748392, IN COOK COUNTY, ILLINOIS.

2350  
WC

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11-2010-30

Property of Cook County Clerk's Office

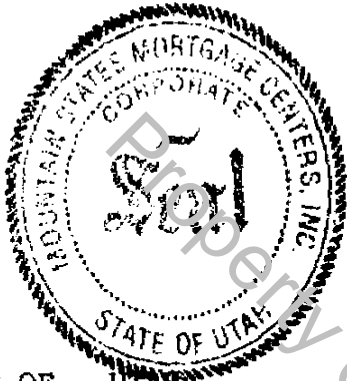
06-00396

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 32-30-212-005 VOL. 019.

Address(es) of premises: 348 BCSTON, CHICAGO HEIGHTS, ILLINOIS 60411

Witness my hand and official seal ON, this day of August 21, 1996.



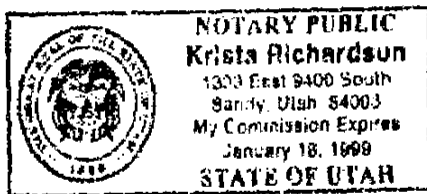
  
\_\_\_\_\_  
DONNA PATTERSON Vice President


  
\_\_\_\_\_  
LINDA MALIN Vice President

STATE OF UTAH  
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of August 21, 1996.



  
\_\_\_\_\_  
KRISTA RICHARDSON/ Notary Public  
Commission Expires: JANUARY 18, 1999

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