# **UNOFFICIAL COPY**

### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATIN: QUALITY CONTROL

Loan Number: 041002004 Servicing Number: 9096231 DEPT-01 RECURBING

\$23.50

- 740008 TRAN 4886 09/10/96 15:55:00
- ##123 + BJ \*-96-690601
  - COOK COUNTY RECORDER

Space Above This Line For Recording Data

#### CUPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RI-CELVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, NA, as Trustee under the Pooling and Servicing Agreement, dated as of March 15, 1995 CTS Home Equity Loan Trust 1995-1

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by VERNON K. HAYNES, MARRIED 100 BENNIE HAYNES

to Option One M	fortgage Corporation, A	A California Corporation	ı		,
organized under the	laws of THE STATE	OF CALIFORNIA, whos	e address	is 2020 E.FIRST ST., SANT.	A ANA, CA 92705
and recorded as			on	January 31, 1995	
in Document No.	95071983	, page(s)			, of
County Records of	Cook		Count	ty, Illinois, describing land the	erein as:

SEE LEGAL DESCRIPTION ATTACHED HEPETO AND MADE A PART HEREOF

Common Address: 8006 S BURNHAM CHICAGO, IL 60617

A.P.N.#: 21-31-115-019

-115-019
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon.

The total Amount 13, 1996 with interest, and all rights accrued or to accrue under said Real Estate Morte 2c. Dated: August 13, 1996

> OPTION ONE MORTGAGE CORPORATION. a California Compration

Preparad By: Option One Mortgage Corporation, A Califor		Kim Denger Assistant Vice President of First Street Suite 100 Santa Ana, CA 92 03 Phone, 900-326-1500	
	nace Below This Line For Ac	knowledgment)	-
State of California, County of	Orange	}\$S:	
On August 13, 1996		before me, the undersigned, a Navy Public	
in and for said State, personally appeared	Kim Denger	Assistant Vice President	
personally known to me (or proved to me on the basis of sa	tiafactory evidence) to be the person	(c) whose name(s) is/are subscribed to the within	
instrument and acknowledged to me that he/she/they execu	ted the same in his/her/thoir authoria	zed capacity(ios), and that by kis/her/their	
signature(s) on the instrument the person(s), or the entity of	pon behalf of which the person(s) ac	ted, executed the instrument.	
Witness my hand and official seal.			_

(Reserved for official seal)



INAN PEESE Commission # 1101262 Notory Public - Californiu Crunge County ly Comm. Expires Jun 16, 2000 Signature

Ryan Recse

Name (typed or printed)

My commision expires

June 16, 2000

lilinois Andgoment of Mortgage

Page i of I

Ship 4/25/96

ILMS0051 (05-02-94)



## **UNOFFICIAL COPY**

dischae

Property of Cook County Clerk's Office

Way UNOFFICIAL COPY

Property Description:

うららのものものも

County: Cook

THE SOUTH 5 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 12 IN B.F. JACOB'S SUBDIVISION OF BLCCKS 12 AND 12 OF THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE MORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION ORT.
RANG.

ORT.
RANG.

ORCOOK COUNTY CLERK'S OFFICE 31, TOWNSHIP 38 NUPTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office