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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

**Loan Number: 041002389 Servicing Number: 9112020 DEPT-01 RECORDING

\$23.50

TRAN 4986 09/10/96 15:58:00 T#0098

18142 # BJ #~96~690620

COOK COUNTY RECORDER

Space Above This Line For Recording Data!

COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, NA, as Trustee under the Pooling and Servicing Agreement, dated as of March 15, 1995 CTS Home Equity Loan Trus 1295-1

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WALTER HAMPTON AND PATRICE HAMPTON, HIS WIFE, IN JOINT TENANCY

to Option One M	fortgage Corporation,	A Califernia Corporation)		
organized under the	laws of THE STATE	OF CALIFORNIA, who	se addre	ss is 2020 E.FIRST ST., SANTA	ANA. CA 92705
and recorded as		0/	on	April 3, 1995	,
in Document No.	95-221266	, page(s)			, of
County Records of	Cook		Cou	nty, Illinois, describing land ther	•
SEE !	LEGAL DESCRIPTI	ION ATTACHED HER		nd made a part hereof	
		CHICAGO, IL 60637		**	

A.P.N.#: 20-22-317-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Pated: August 13, 1996

> OPTION ONE MORTGAGE CORPORATION. δv_{699e20} a California Tur Ni vijor

Bv:

asistant Vice President

Kin/Denger Propured By Option One Mortgage Corporation, A California Corporation: Address: 2020 East First Street Stiffs 100 Santa Ana, C 1 92" 05 Phone: 800-326-1500 (Space Below This Line For Acknowledgment)

State of California, County of Orange

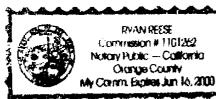
ISS:

On August 13, 1996 before me, the undersigned, a NARY Public in and for said State, personally appeared Kim Denger , Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within institutions and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their

signifure(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. (Reserved for official scal)



Signature

Ryan Recse

Name (typed or printed)

My commision expires:

June 16, 2000

Ship 4/25/96

II.MS005! (05-02-94)

Black Assignment of Mortgage

Page ! of 1

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Property of County Clerk's Office

Hampton UNOFFICIAL COPY

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Property Description:

County: Cook

LOT 12 AND THE EAST 10 FRET OF LOT 13 IN BLOCK 'C' IN SOMMENSCHEIN AND SOLOMON'S PARK MANOR SUBDIVISION OF BLOCKS 5, 7 AND 12 IN THE SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 22. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

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