

# UNOFFICIAL COPY

## THIS INDENTURE WITNESSETH,

That the Grantor Expressway Salvage, Inc.

of the County of Cook and State of Illinois

for and in consideration of Ten & 00/100

Dollars, and other good and valuable considerations

in hand paid Convey B and Warrant A

unto STANDARD BANK AND TRUST COMPANY,

a corporation of Illinois, as Trustee under the provisions

of a trust agreement dated the 1st day of

June 19 96, and known as

Trust Number 15268 the following described

real estate in the County of Cook and State of Illinois, to wit:

See legal description attached

Address: 4816 North Broadway, Chicago, Illinois

PIN: 14-08-320-007, 011-003

**TO HAVE AND TO HOLD** the said premises with the appurtenances upon the trusts and for the uses and purposes herein set forth:

Full power and authority is hereby granted to said trustee to improve, manage, protect and subdivide said premises or any part thereof, to dedicate parks, streets, highways or alleys and to vacate any subdivision or part thereof and to resubdivide said property as often as desired, to contract to sell, to sell on any terms, to convey either with or without consideration, to donate, to dedicate, to mortgage, pledge or otherwise encumber, to lease said property, or any part thereof, from time to time, by leases to commence in present or in future, and upon any terms and for any period or periods of time not exceeding 99 years, and to renew or extend leases upon any terms and for any period or periods of time and to amend, change or modify leases and the terms and provisions thereof at any time or times hereafter, to partition or to exchange said property, or any part thereof, for other real or personal property, to grant easements or charges of any kind, to release, convey or assign any right, title or interest in or about said premises and to deal with said property and every part thereof in all other ways and for such other considerations as it would be lawful for any person owning the same to deal with the same, whether similar to or different from the ways above specified, at any time or times hereafter.

In no case shall any party, to whom said premises, or any part thereof, shall be conveyed, contracted to be sold, leased or mortgaged by said trustee, and in no case shall any party dealing with said trustee in relation to said premises, be obliged to see to the application of any purchase money, rent or money borrowed or advanced on said premises, or be obliged to see that the terms of this trust have been complied with, or be obliged to inquire into the necessity or expediency of any act of said trustee, or be privileged or obliged to inquire into any of the terms of said trust agreement.

PREPARED BY: George Marinakis  
77 West Washington Street  
Suite 617  
Chicago, Illinois 60602

MAIL TO: EDWARD S. SALOMON  
SUITE 100  
75 E. WASHINGTON  
CHICAGO, IL 60602

**BOX 333-CT1**

DEPT-01 RECORDING 925.00  
T00012 TRAN 1964 09/10/96 09:57:00  
47438 ER \*-96-690884  
COOK COUNTY RECORDER

**96690884**

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The interest of each and every beneficiary hereunder and of all persons claiming under them, is hereby declared to be personal property and to be in the earnings, avails and proceeds arising from the disposition of this premises; the intention hereof being to vest in the said STANDARD BANK AND TRUST COMPANY the entire legal and equitable title in fee, in and to all the premises above described.

And the said grantor hereby expressly waive<sup>B</sup> and release<sup>B</sup> any and all right or benefit under and by virtue of any and all statutes of the State of Illinois providing for the exemption of homesteads from sale on execution or otherwise.

In witness Whereof, the grantor \_\_\_\_\_ aforesaid has \_\_\_\_\_ hereunto set \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 27th day of August 19 96

Expressway Salvage, Inc. (SEAL) \_\_\_\_\_ (SEAL)  
Frank Burnett (SEAL) Calvin Coleman (SEAL)  
President Secretary

I, the undersigned a notary public in and for Cook County in the State aforesaid. Do Hereby Certify, That FRANK BURNETT, PRESIDENT, AND CALVIN COLEMAN, SECRETARY personally known to me to be the same person <sup>s</sup> whose name <sup>s</sup> are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and Notarial seal this 27th day of August 19 96

*Howard R. Weitzman*  
OFFICIAL SEAL  
HOWARD R WEITZMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03/30/98

1000 0884

DEED IN TRUST  
(WARRANTY DEED)

STANDARD BANK AND TRUST CO.



STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
RECEIVED  
180.00

REAL ESTATE TRANSACTION TAX  
REVENUE  
SEPT 28 1996  
900000  
Cook County

STANDARD BANK AND TRUST CO.  
7600 West 95th Street, Hickory Hills, IL 60567

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**LEGAL DESCRIPTION:**

**PARCEL 1:**

LOTS 1, 2, AND 3 (EXCEPT THE EAST 110 FEET OF SAID LOTS) IN BLOCK 1 IN RUFUS C. HALL'S ADDITION TO ARGYLE IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 1 (EXCEPT THE EAST 110 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTH 15 FEET OF THE EAST 110 FEET THEREOF) ALL OF LOTS 3, 4, AND 18 THROUGH 25 IN THE RESUBDIVISION OF BLOCK 1 (EXCEPT LOTS 1, 2 AND 3) IN RUFUS C. HALL'S ADDITION TO ARGYLE IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE VACATED ALLEY WEST OF AND ADJOINING THE WEST LINE OF LOTS 2, 3 AND 4 AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 19, 20 AND 25 IN THE RESUBDIVISION OF BLOCK 1 (EXCEPT LOTS 1, 2 AND 3) IN RUFUS C. HALL'S ADDITION TO ARGYLE IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

★ CITY OF CHICAGO ★  
★ REAL ESTATE TRANSACTION TAX ★  
★ DEPT. OF REVENUE SEP-9 '96 ★  
★ PR. 11193 ★

675.00

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11/15/2011