

# UNOFFICIAL COPY

**COLE TAYLOR BANK**

96690935

## TRUSTEE'S DEED

*HB*

- DEPT-01 RECORDING \$25.00
- T#0012 TRAN 1964 09/10/96 10:07:00
- #7490 # ER #-96-690935
- COOK COUNTY RECORDER

This Indenture, made this 18TH day of AUGUST, 19 96, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 1ST day of NOVEMBER, 19 93, and known as Trust No. 935012, party

*25<sup>th</sup>*

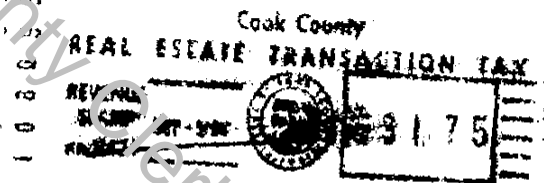
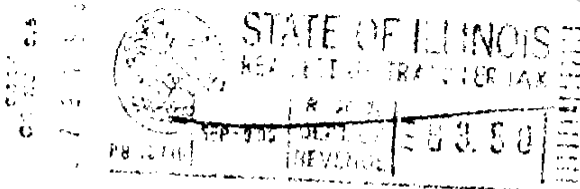
of the first part, and MORRIS I. KAPLAN AND JUDITH M. KAPLAN AS JOINT TENANTS WITH\* parties of the second part.

Address of Grantee(s): 4015 LIZETTE, GLENVIEW, IL, 60025

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said parties of the second part, RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

the following described real estate, situated in Cook County, Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



*594 7624691 FI Call*

*COOK COUNTY Clerk's Office*

96690935

P.I.N. 17-03-108-017-1309 + 17-03-108-017-1333

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

See Reverse

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ Vice President and attested by its Trust Officer, the day and year first above written.

**COLE TAYLOR BANK**

As Trustee, as aforesaid,

By: \_\_\_\_\_  
Vice President

Attest: \_\_\_\_\_  
Trust Officer

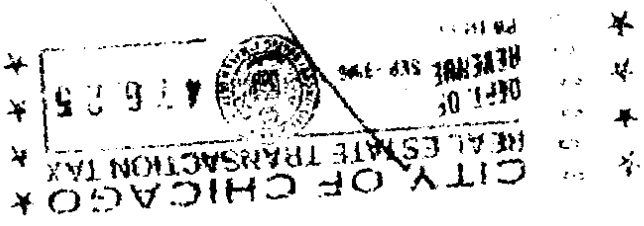
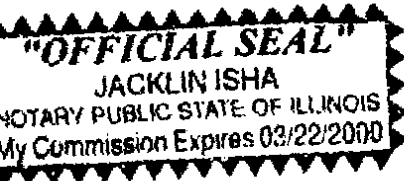
STATE OF ILLINOIS  
COUNTY OF COOK

Property of  
SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that KENNETH E. PIEKUT Vice President, and MARTIN S. EDWARDS Trust Officer, of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such \_\_\_\_\_ Vice President and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 16TH day of AUGUST, 19 96.

\_\_\_\_\_  
Notary Public



Mail To:  
Leon Zabrachowski  
20 N. Clark Street  
Suite 804  
Chicago, IL 60602

Address of Property:  
1313 N. RITCHIE COURT, UNIT 1903  
CHICAGO, IL 60610  
This instrument was prepared by:  
KENNETH E. PIEKUT  
COLE TAYLOR BANK  
850 W. JACKSON, CHICAGO, IL 60607

**BOX 333-CTI**

CP606995

## LEGAL DESCRIPTION

UNITS <sup>1903</sup> AND IN RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE:  
 THAT PART OF LOTS 10 TO 14, INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET; THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND 100 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2, TO THE NORTH LINE OF SAID LOT 4; THENCE EAST ON SAID NORTH LINE OF LOT 4 TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 161.50 FEET, (MEASURED 161.51 FEET RECORD) MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, WHICH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 2 (BEING THE NORTH LINE OF EAST GOETHIE STREET), A DISTANCE OF 102 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2 (BEING THE EASTERLY LINE OF RITCHIE COURT), A DISTANCE OF 182.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03081292 AND AMENDED BY DOCUMENT 94189912, AND AMENDED BY DOCUMENT 94790879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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