

UNOFFICIAL COPY

96690104

Prepared by: *[Signature]*
PNC Mortgage Corp. of America
75 N. Fairway Drive
Vernon Hills, IL 60061



Pool No. 174622
Loan No. 76007957

ASSIGNMENT OF SECURITY INSTRUMENT

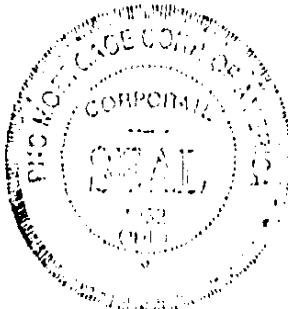
DEPT-02 RECORDING \$23.50
170004 TRAN 5969 09/10/96 10:47:00
#5843 LM *-96-690104
COOK COUNTY RECORDER

STATE OF IL
COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, PNC Mortgage Corp. of America (f/k/a Sears Mortgage Corporation, an Ohio corporation, Assignor, hereby transfers, conveys and assigns unto **Great Financial Bank, PSB, One Financial Square, Louisville, Kentucky 40270** as Assignee, its successors and assigns, all of the Assignor's right, title and interest in and to and under that certain Security Instrument to Secure Debt executed by **EDWARD HARDAWAY, JR. and BEVERLY HARDAWAY** recorded in the office of the Clerk of the Superior Court of COOK County, IL, in Deed Book , Page , Instrument 86288595, on 07/11/86.

The Assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns, the aforesaid Security Instrument, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

IN WITNESS WHEREOF, Assignor has caused these presents to be executed, its corporate name to be subscribed, its corporate seal to be hereto affixed, and these presents delivered, by its duly authorized officers, on June 2, 1995.



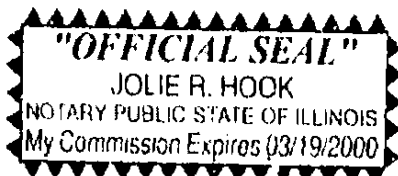
PNC Mortgage Corp. of America
By: *[Signature]*
DEBORA S. CHODD
Assistant Secretary

STATE OF Illinois
COUNTY OF Lake

The foregoing instrument was acknowledged before me on June 2, 1995, by Debora S. Chodd, Assistant Secretary of PNC Mortgage Corp. of America, an Ohio corporation, on behalf of the corporation.

Notary Public, **Jolie R. Hook**
State of Illinois
My commission expires: 03/19/2000

[Signature]



23.50

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LOT 45 IN BLOCK 3 IN PARMLY'S NORMAL PARK ADDITION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Book

20-28-100-022

10100006

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