

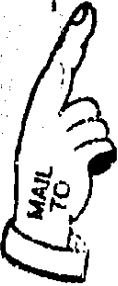
# UNOFFICIAL COPY

824142  
PIF: 8-19-96

First of America  
Loan Services Inc.  
ATTN DISCHARGE DEPT.  
PO Box 51418  
KALAMAZOO, MI 49005

96690190

DEPT-01 RECORDING \$23.50  
TRAN 4791 09/10/96 10:20:00  
#-96-690190  
COOK COUNTY RECORDER



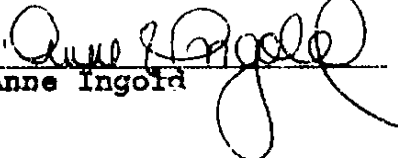
## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of December 14, 1990 A.D., made and executed by

LAWRENCE K WEBER, a single person  
5035 S KILBOURN AVE, CHICAGO, IL 60632  
of the first part, to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION  
of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois,  
Doc #90610893

recorded on December 17, 1990, is fully paid, satisfied and discharged on August 22, 1996.  
-Tax #22-35-104-038

Signed, Sealed and Delivered in the Presence of:

  
Anne Ingold

FIRST OF AMERICA BANK - ILLINOIS, N.A.  
successor in interest to  
CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

2595 Waukegan Road, Bannockburn, IL 60014

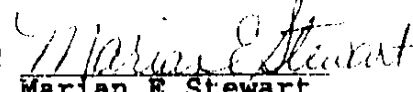
BY:   
David S Pierrard  
Its: Mortgage Servicing Officer

STATE OF MICHIGAN  
County of Kalamazoo

On August 22, 1996 A.D., before me a Notary Public in and for said County, personally appeared David S Pierrard to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:  
Lawrence K Weber  
5035 S Kilbourn Ave  
Chicago IL 60632

Drafted by: Anne Ingold

NOTARY PUBLIC   
Marian E Stewart  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 4-8-99

96690190

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LOT 95 IN FOX HILLS UNIT (A), BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 34 AND THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1987, AS DOCUMENT 37302732, IN COOK COUNTY, ILLINOIS.

TAX ID #22-35-104-038-0000

96890190

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