OCORDE E. COLE LEGAL PORMU (Bilmole)

## SATISFACTION OF RELEASE

OF MECHANICS LIEN

CALITICAL CONNER & Mayor below using or acting under that form, first

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

LASZLO SIMOVIC ARCHITECTS

does hereby acknowledge satisfaction or release of the claim for lien against

EL JARDIN FIESTA LIMITED (MIKE ORTIZ)

THREE THOUSAND AND NO DOGGARS

(\$3,000,00)

Dollars, on the following described property, to-wit:

LOT 47 (EXCEPT THE EAST 60.30 FEET THEREOF) AND LOT 48 (EXCEPT THE EAST 60.30 FEET THEREOF) IN BLOCK 4 IN BAXTER'S SUBILIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which claim for lien was flied in the office of the recorder of deeds or the registrar of titles of Jilinois, as mechanical lien document No. 95109651 Illinois, as mechanics' lien document No. \_

Permanent Real Estate Index Number(s): \_

14-20-417-041

1013 West Roscoe Street, Chicago, Illinois 60657 Address(es) of property:

96 IN WITNESS WHEREOF, the undersigned has signed this instrument this

96691527

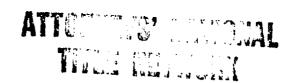
Above Space For Recorder's Use Only.

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF ES IN WHOSE OFFICE THE CLAIM FOR EN WAS FILED.

|  | )   | JPY .                                     |
|--|---|---|
| COUNTY OF COOK   |   | •   |
| DIEGO R. RANGEL  | LASZLO SIMOVIC  | public in and for the county in the state |
| aforesaid, do hereby certify that                            | LASZLO SIMOVIC  | , personal!                               |
|  | on whose name is subscribed to the foreiged that he signed and delivered the si |   |
| act, for the uses and purposes ther                          |   |   |
| Given under my hand and o                                    | official seal this 15th day of May  | , 19 96                                   |
|  |   |   |
| "OFFICIAL SEAL"  DIEGOR HANGEL                               | $\langle \cdot \rangle_{\lambda}$   | USD K Kanger                              |
| DIECOC PROTATE OF LUNCIS NOTARY PUBLIC STATE OF LUNCIS       |   | NOTARY PUBLIC                             |
| NOTARY PUBLIC STATEMENT /21/98 MY COMMISSION EXPIRES 7/21/98 | diego R.  | RANGEL (                                  |
| minamen  |   | • *                                       |
| <b>◇</b> ·   |   |   |
| STATE OF ULINOIS   |   |   |
| 0  | ss.   |   |
| COUNTY OF WAR  |   |   |
|  |   |   |
| i DIEGO R. RANCEL  | LASZLO SIMOVIC  | blic in and for the country in the state  |
| aforesald, do hereby certify that                            |   | president                                 |
| of LASZLO SIMOVIC  | FRCTITECT, AN ILLINOIS  | corporation, and                          |
| LASZLO SIMOVIC   | secretary of said Corps   | oration, personally known to me to be     |
| the same persons whose names are s                           | ubscribed to the foregoing instrument   | as such                                   |
| •  | secret uy, respectively, appea  |   |
| •  | delivered the said instrument as their o  | •   |
| • •  |   | · ·                                       |
|  | pration, for the uses and purposes then   |   |
| Land I   | acknowledged that be, as c  | •   |
| Corporation, did affix the corporate                         | seal of said Corporation to said instit   | yment as said                             |
| ecretary, as own free and                                    | voluntary act and as the free and volu  | nivery set of said Corporation, for the   |
| ,                      |   |   |
| uses and purposes therein set forth.                         |   | <i>'\( \Pi\'</i>                          |
| uses afti purposes therein set forth.                        |   | T (                                       |
| \$   | official seal this 15th day of M  | lay 96                                    |
| \$   |   | 19 <u>96</u>                              |
| \$   |   |   |
| \$% , O\   |   | NOTARY P.BLIC                             |

Box 392



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