

UNOFFICIAL COPY

H96018986

WEST SUBURBAN BANK OF CS/STRATFORD
355 W ARMY TRAIL RD
BLOOMINGDALE, IL 60108
708-351-8600 (Lender)

96691762

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1969 09/10/96 15:20:00
#7935 ÷ ER *-96-691762
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR			BORROWER			
HARVEY S HUEBNER JR MARY N HUEBNER			HARVEY S HUEBNER JR MARY N HUEBNER			
ADDRESS			ADDRESS			
1245 ROBIN DRIVE ELK GROVE VLG, IL 60007			1245 ROBIN DRIVE ELK GROVE VLG, IL 60007			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
312-724-4321		342-32-0206		312-724-4321		342-32-0206
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
CM	0.000%	\$0.00				418400003329

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that WEST SUBURBAN BANK OF CS/STRATFORD of the County of _____ and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, done hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29TH day of AUGUST, 1995, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 95597219 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-36-218-014
Address(es) of Premises: 1245 ROBIN DRIVE
ELK GROVE VILLAGE, IL 60007

BOX 333-CTI

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Witness its hand and seal, this 3 day of SEPTEMBER 1996

MORTGAGEE: WEST SUBURBAN BANK OF CS/STRATFORD

By: Cynthia Meredith
CYNTHIA MEREDITH

Its: LOAN OFFICER

(Seal)

Attest: _____

Its: _____

This instrument was prepared by and after recording return to: WEST SUBURBAN BANK
711 S WESTMORE AVE
LOMBARD, IL 60148

STATE OF ILLINOIS }
COUNTY OF DEPAGE } ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CYNTHIA MEREDITH personally known to me to be the LOAN OFFICER of WEST SUBURBAN BANK OF CS/STRATFORD corporation, and N/A personally known to me to be the N/A Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER President and N/A Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARY seal this 3 day of SEPTEMBER 1996

Commission expires: 4/3/99

David Waneck
Notary Public

SCHEDULE A

"OFFICIAL SEAL"
DAVID WANEK
Notary Public, State of Illinois
My Commission Expires 4/3/99

LOT 247 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST ONE QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT 24399728, IN COOK COUNTY, ILLINOIS.

THIS IS A SECOND MORTGAGE

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