

RECORDS FROM  
Registered, Inc.  
614 North Dearborn St.  
Chicago, Ill. 60610  
312-467-1112

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

71764

INSTRUCTIONS:

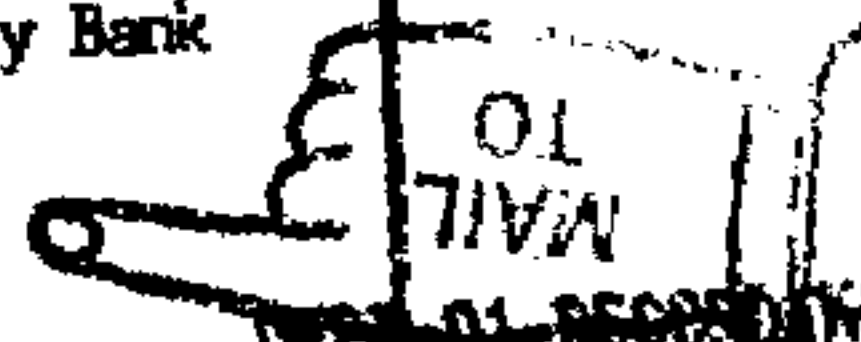
- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing office.
- Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8 1/2" x 10". Only one copy of such additional sheets need be presented to the filing office with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return this copy as an acknowledgment.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

Debtor (Last Name First) and address(es)  
LaSalle National Trust, N.A., as  
successor to LaSalle National Bank no  
personally but as Trustee under Trust  
Agreement dated 2/24/84 and known as  
Trust No. 10-39758-19 135 S. LaSalle  
Street, Chicago, IL 60614

Secured Party(ies) and address(es)  
First Bank National Association  
successor to National Security Bank  
of Chicago  
410 N. Michigan Avenue  
Chicago, Illinois 60611

For Filing Officer (Date, Time, Number, and Filing Office)



SEP 01 RECORDING \$25.50  
TAXID TRAM 6087 D9/10/96 10:44:00  
17503 CJ --96-691178  
COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. 9501718  
Date filed Jan 10 1995 Filed with Cook County Recorder

- A.  CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE..... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT..... The financing statement bearing the above file number is amended.  
 To show the Secured Party's new address as indicated below;  
 To show the Debtor's new address as indicated below;  
 As set forth below:

See attached Exhibits A and B by this reference incorporated herein.

LaSalle National Trust, N.A., successor trustee to  
LaSalle National Bank, as trustee as aforesaid & not  
personally (Signature of Debtor, if required)

First Bank National Association  
successor to National Security Bank of Chicago

Dated: Aug 12 1996

By: [Signature] A.V.P.  
(Signature of Secured Party)

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25.50

FILING OFFICER--ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

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Property of Cook County Clerk's Office

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## EXHIBIT A

### PARCEL 3

SUB-LOT 15 IN BLOCK 7 IN GEORGE S ROBBINS' SUBDIVISION OF LOT 7 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

17-08-138-012

PROPERTY ADDRESS:

1353 W. HUBBARD, CHICAGO, ILLINOIS 60622

### PARCEL 4

LOT 16 IN BLOCK 7 IN ROBBINS' SUBDIVISION OF BLOCKS 6 & 7, IN ASSESSOR'S DIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

17-08-138-011

PROPERTY ADDRESS:

1355 WEST HUBBARD, CHICAGO, ILLINOIS 60622

### PARCEL 13

LOT 17 IN BLOCK 7 IN THE SUBDIVISION OF LOTS 6 AND 7 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

17-08-138-010

PROPERTY ADDRESS:

1359 W. HUBBARD, CHICAGO, ILLINOIS 60622

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## EXHIBIT "B"

All machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever and replacements thereof, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, elevators, escalators, stairs, awnings, screens, storm cabinets, partitions, ducts and compressors, furniture, carpets and garage equipment, now or at any time hereafter affixed to, attached to, placed upon or used or useable in any way in connection with the use, enjoyment, occupancy or operation of the buildings or other improvements on the Real Estate described in Exhibit "B", and all rents, issues and profits of said Real Estate, excepting therefrom any of the foregoing owned or belonging to any tenants of said real estate and used in the operation of their business; as well as, fire loss proceeds, condemnation awards and the rents, issues and profits of said property.

All easements, rights of way, strips and gores of land, vaults, streets, alleys, water rights, mineral rights, and rights used in connection with the Land or to provide a means of access to the Real Estate, and all tenements, hereditaments and appurtenances thereof and thereto pertaining or belonging, and all underground and overhead passageways and licenses in connection therewith.

All leasehold estates, right, title and interest of Debtor in any and all leases, subleases, management agreements, arrangements, concessions, or agreements, written or oral, relating to the use and occupancy of the Real Estate and improvements or any portion thereof located thereon, now or hereafter existing or entered into.

All rents, issues and profits thereof for so long and during all such times as Debtor may be entitled thereto.

Any and all buildings and improvements now or hereafter erected on the Real Estate, including, but not limited to, the fixtures, attachments, appliances, equipment, machinery, and other articles attached to said buildings and improvements and all tangible personal property owned by Debtor now or any time hereafter located on or at the Real Estate or used in connection therewith, including, but not limited to, all goods, machinery, tools, equipment (including fire sprinklers and alarm systems, air conditioning, heating, boilers, refrigerating, electronic monitoring, water, lighting, power, sanitation, waste removal, entertainment, recreational, window or structural cleaning rigs, maintenance and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, counters, desks, sofas, shelves, lockers and cabinets), furnishings, appliances, venetian blinds, partitions, chandeliers and other lighting fixtures and all other fixtures, apparatus, equipment, furniture, furnishings, all construction, architectural and engineering contracts, subcontracts and other agreements now or hereafter entered into by Debtor and pertaining to the construction of or remodeling to improvements on the Real Estate, plans and specifications and other tests or studies now or hereafter prepared in contemplation of constructing or remodeling improvements on the Real Estate, it being understood that the enumeration of any specific articles of property shall in no way result in or be held to exclude any items of property not specifically mentioned.

All the estate, interest, right, title, other claim or demand, including claims or damages with respect to the proceeds of insurance in effect with respect thereto, which Debtor now has or may hereafter acquire in the Real Estate, and any and all awards made for the taking by eminent domain, or by any proceedings or purchase in lieu thereof, of the whole or any part of the Real Estate, including, without any limitation, and awards resulting from the change of grade of streets and awards for severance damages.

One hundred (100%) percent of the beneficial interest in Trust No. 10-39758-09 with LaSalle National Bank, as Trustee under Trust Agreement dated 3/19/82, and one hundred (100%) percent of the beneficial interest in any trust that may hereafter hold title to the Real Estate and all proceeds, avails and profits of and derived from said Trust No. 10-39758-09 or any such other trust.

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