## **UNOFFICIAL COPY**

## Know All Men by These Presents,

that

## HERITAGE BANK

F/K/A

a Corporation organized and existing under the laws of the State of Ulinois, with office in the City of Blue Island, County of Cook and said State, as (KRANNEENMORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain

96691310

DEPT-D1 RECORDING T+0010 TRAN 6090 09/10/96 15:15:00 +9659 + C J ※-96-691310 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

A SEXXXXX KNX KNX KNX CXX Adated

and filed for record in the (CCORDER'S REGISTRARYSX Office of COOK County, Illinois, on MAY 8, 1996

96-349612

as the Document and recorded in

No. said (RECORDER'S, KENDERBAC, AND fice in Book hereby remise, convey, release and quit chira unto

LINDA M. DUGGAN, F/K/A LINDA M. DEAGAZIO AND THOMAS W. DUGGAN, MARRIED TO EACH OTHER

all the right, title, interest, claim, or demand whatsocycr which it, the said (KRISTERMORTGAGEE) may have acquired BANK the premises situated in the County of COOK and State of Illinois, therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN 26-36-303-162-1096

ATGF, INC.

REAL ESTATE COMMONLY KNOWN AS: 7916 OAK KNOLL LANE, PALOS HEIGHTS, IL 60463

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASE2 Var 2.1 Rev 5/95

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the s PRESENTS to be executed in its beha attested to by itsASSISTANT	If as (RHIXSDEENMORTG.	AGEE) aforesa	iid, by its _	VICE	President and	
1996						
		HERITAGE I	BANK,			
		as ( <b>XXXXXXXXX</b>	MORTGAC	GEE)		
Ву	: ( Ludery Ta	uche-		,VIC	President	
	AUDRE	Y TANCOS				
Attest:	B. Dim	Car.	-	, ASSIST	CANT Secretary	
0	В. К	IM ELLIS				
700	,					
THIS DOCUMENT WAS PREPARED BY	<b>Y</b> :		RET	URN RECORE	DED DEED TO:	
JUDITH PACIUS		CHESTERFIE	LD FEDER	AL SAVINGS	& LOAN	
HERITAGE BANK	TAGE BANK 10135 ROBERTS RD.					
	PALOS HILLS, IL 60465					
		ATTN: HEID	1		· · · · · · · · · · · · · · · · · · ·	
STATE OF ILLINOIS )	0/			T.		
) SS	10			$\sim$		
COUNTY OF COOK )				X	MALY	
		//			~0/	
	, a Notary Public in			State aforesaid	do hereby certify	
that AUDREY TANCOS as ASSISTANT Secretary, of	VICE	Presid			A ELLIS as	
be the same persons whose names are sub	necrited to the foregoing in	strument as su	ich	VICE	President	
and ASSISTANT Secretary	respectively, appeared be	fore me this	usy in pers	on and acknov	vledged that they	
signed, scaled and delivered the said instru	ument as their free and vol	untary act as s	ruc.t	VICE	President	
and ASSISTANT Secreta				riced of said Hi	eritagebank,	
as (KRUSEZEEMORTGAGEE) for the use And the said ASSISTAN	es and purposes herein set in IT Secretary, being	orur. First duly swo	rn, on oath.	deposes and sa	ays that the SEAL	
affixed to the foregoing instrument is the	true and genuine Corporat	e Seal of sai	d HERITA	GE BANK, and	was by (XIXXXXXXXX	
thereto affixed by virtue of the power and	authority conferred upon (	by the Kanada	e By-Laws o	f said Papi		
		day of	MA'		1996 .	
Given ander my hand and second	2 U	day of	) NIX	1	1990 .	
Burna M. Gornelana Metary Public, State of II		M	Daile	۸۸۸۸		
Cook County	Nota	ry Public, Coo				
My Commission Expires 1	3649	•		7	-	
Heritage Bank	k					
Heritage Bank				$\sim$		
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AS (TEXTEE MORTGAGE)	E) 10					
			REL	EASE DEF	ED	
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**************************************	<u></u>					

S CONDOMINIUM LAS DELINEATED ON A SURVEY OF CERTAIN LOTS UNET NO. 7916 IN OAK HULL OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 86-044455; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO GRANTEE(S), THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH BOTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND IN THAT CERTAIN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR OAK HILLS COUNTRY CLUB VILLAGE COMMUNITY ASSOCIATION RECORDED IN THE OFFICE OF THE S, COON
COMMUNITY
SIGNS, THE RIG.
OWNERSHIP AND CO.
ANTY DESCRIBED THERE.
ANCIONS, CONDITIONS, COVE.
CONICOMINUM OWNERSHIP AND
ROVISIONS OF SAID DECLARATION
LARATION WERE RECITED AND STIPULATE.

PACES BAIK & PEOU #1-3970
M-1303 C. 8.8 RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23684698 (HEREINAFTER REFERRED TO AS "COMMUNITY DECLARATION"), AND GRANTOR RESERVES TO ITSELF, IT'S SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND COMMUNITY DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS. EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONFORMIUM OWNERSHIP AND COMMUNITY DECLARATION THE SAME (AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFE COMMUNITY DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Property of Cook County Clerk's Office

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