98692089

DEPT-01 RECORDING

, tel. no.:

\$23.50

T#0011 TRAN 3173 09/10/96 14:49:00

COOK COUNTY RECORDER

This form was prepared by: AMERICAN SECURITY MORTGAGE 261 East Lake Street Biromingdale, IL 60108

. address:

708-351-7877

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 261 East Lake Street Bloomingdale 11 60108

does hereby grant, sell, assign, transfer and convey, unto of TMS MORTGAGE, INC., A NEW JERSEY CORPORATION DBA THE MONEY STORE

New Jersey a corporation organized and existing under the laws of

(herein "Assignee"),

See Journ

1770 Tribute Road #200, Sacramento CA 95815

, made and executed by

a certain Mortgage dated Li August 21, 1996 Kennith Muzzall, Sr.

MARRIED TO ANGELINE MUZZALL

to and in favor of - AMERICAN SECURITY MORTGAGE property situated in Cook

upon the following described

operty situated in Cook County, State of Illinois: THE NORTH 40 FEET OF LOT 122 IN FRANK C. WOOD'S ADDITION TO HAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1910, IN BOOK 108 OF PLATS, PAGE 4, AS DOCUMENT NO. 4548223, IN COCK COUNTY, ILLINOIS.

PIN #: 15-14-324-012-0000

96692088

such Mortgage having been given to secure payment of

Twenty Three Thousand Dollars and 00/100 Cents

23,000.00 (S

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook , at page (or as No.

) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

(Include the Original Principal Amount)

TO HAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

440 -995(IL) (9512)

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



Property of County Clerk's Office

Check	AMERICAN SECURITY MORTGAGE	,e.,
y Mattucas	By: 11. A 1/2/	
Witness	Ronald J. Bantz, President	~~ · · · · · · · · · · · · · · · · · ·
Witness Scal:	Margarithman of the Margarithman of the Margarithman of the Margarithman of the one of the Company of the Compa	
STATE OF II	LLINOIS, COUNTY OF DUPAGE AND SWORN BEFORE ME THIS	
STATE OF II	LLINOIS, COUNTY OF DUPAGE AND SWORN BEFORE ME THIS	

State Victor

Property of Cook County Clark's Office