

# UNOFFICIAL COPY

## RELEASE DEED

96692167

### MAIL TO:

Joseph M. Garcia  
Paulette M. Garcia  
48 N. Bridgeview Street  
Palatine, IL 60067



DEPT-01 RECORDING \$27.50  
T#0001 INRN 5580 09/10/96 15134100  
#3339 RC #--96-692167  
COOK COUNTY RECORDER

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Joseph M. Garcia and Paulette M. Garcia, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of November, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 04003139, and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 04003140 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 1 IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS DOCUMENT NUMBER 94026962, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): 002-15-304-004, 002-15-304-003, 002-15-304-002, 002-15-304-001, 002-15-304-012, 002-15-304-013

THIS INSTRUMENT WAS PREPARED BY: Dornise Miles, 111 W. MONROE - 200/19 CHICAGO, IL 60606

Property Address: 48 N. Bridgeview Street, Palatine, IL 60067

Dated this 1st day of July, 1996

*Sandra J. Munn-Travis* (SEAL)  
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

*Pamela R. Sierra* (SEAL)  
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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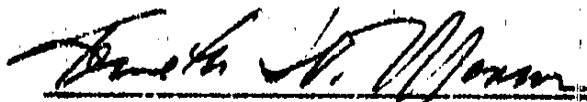
(STATE OF ILLINOIS)

SS.

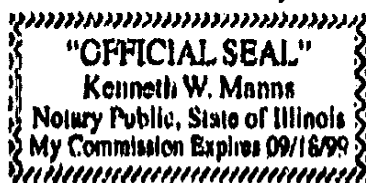
(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 1st day of July, 1996.



Kenneth W. Manns, Notary Public



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Cook County Clerk's Office