

UNOFFICIAL COPY

LOAN NO. 0020923

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto CLARENCE R. GILMORE AND ANNA M. GILMORE, HIS WIFE

96693479

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to UNITY SAVINGS ASSOCIATION

bearing date the 27TH day of JUNE, A. D. 1968, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 20 563 117

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated DECEMBER 10, 68, and recorded in said County and State in Book of Records on Page as Document 20 699 110, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION N/K/A LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NO. 90168037

LOT 24 AND THE WEST HALF OF LOT 23 IN CHERRILL H. WELLS' SUBDIVISION OF PART OF THE SOUTH HALF OF LOT 10 AND THE NORTH HALF OF LOT 15 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 304 W 104TH PLACE, CHICAGO, IL. 60628
PIN NO. 25-16-20-60-45-0000

206-048 a.
Annie Mae Gilmore
304 W 104th place Chicago, Ill.
96693479 60628

F	2750	A
P		P
T	2750	V
I	BNK	(K) 304



together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

17TH day of JUNE, A. D. 19 93.

This instrument prepared by CATHY GUY

LASALLE TALMAN HOME MORTG. Name
4242 NORTH HARLEM AVE. Address
NORRIDGE, IL. 60634

By: Diane Henricks, LOAN SERV. OFFICER

Attest: Renee B. Dettman, LOAN SERV. OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, MINNIE ANTONCCI
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
~~DIANE HENRICKS~~ of the within named

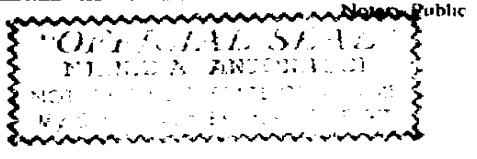
~~LASALLE TALMAN HOME MORTGAGE CORPORATION~~

and RENEE B. DETTMAN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

and respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said did also then and there acknowledge that he, as custodian of the corporate seal of said, did affix the said corporate seal of said, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this _____ day of _____ 19____

Minnie G. Antonacci



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$27.00
T40003 TRAN 6017 09/11/96 11:07:04
#3216 # IR *-96-693479
COOK COUNTY RECORDER

96693479

Box _____

SATISFACTION OF
MORTGAGE

--TO--

ANNE M. GILMORE

304 W. 104TH PLACE

CHICAGO, ILL. 60628