

UNOFFICIAL COPY

#073090

96693605

## Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FREEDOM FEDERAL SAVINGS BANK

Original Mortgagor: GEORGE T. WIEDLIN, MARIAN C. WIEDLIN

Recorded in Cook County, Illinois, on 04/28/86 as Instrument # 86163547

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

FLEET MORTGAGE CORP.

FILIA FLEET REAL ESTATE FUNDING CORP.

By:

Karla Barrera  
Vice President

Mary Bay  
Assistant Secretary

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 6091 09/11/96 11:35:00  
#6095 LF \*-96-693605  
COOK COUNTY RECORDER

State of California

County of Santa Clara

On Aug 21, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Karla Barrera, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.,

Notary: Julie Cardoza

My Commission Expires Feb. 19, 2000

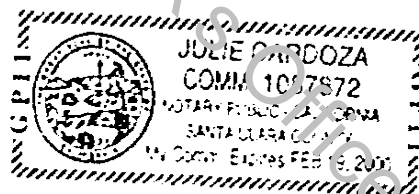
Prepared by: R. S. Stone

Peele Management Corporation (408) 866-6868 PO Box 1710, Campbell, CA 95008

LN# 0072685891 Investor LN# 1654257503 P.I.F.: 04/10/96

FINAL RECON.m11 90425 1 08/21/96 03:09:47 12:031 88.3

Recording requested by/return to: MIDWEST LAND TITLE COMPANY, INC. 9525 West Bryn Mawr ROSEMON  
REMITTER



96693605

23.50

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1st Ln#: 0072685891

2nd Ln#: 04/10/96

ST-CD: 12-031 ( IL Cook )

PMCA#:

Pool: 067750

Type: 1

Grp: 1

## LEGAL DESCRIPTION

LOT 16 IN BLOCK 2 IN SECOND ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE EAST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

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