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 Legal X
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Project No.: 1996-45
 Assigner No.: 7286313

Pool No.:
 Assignee No.: 0304094386
 Property Address:
 5729N CICERO AVE UNIT 2A
 CHICAGO IL 60646

Investor No.: 0755324005
 PIN/Tax ID # NEW CONDO NOT ASSIGNED

96693616

DEPT-01 RECORDING \$23.50
 T40004 TRAH 6096 09/11/96 11:48:00
 16106 LF *-96-693616
 COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
First Franklin Financial Corporation, a California Corporation

whose address is: **6700 Southpoint Parkway, Suite 500, Jacksonville, FL 32216** by these presents does convey,
 grant, bargain, sell, assign, transfer and set over to **Global Mortgage Corporation of PA., a Pennsylvania Corporation**
 whose address is: **100 Witmer Rd., Horsham, PA. 19044-0963** the described Mortgage, together with the
 certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County.

Official records on **07/05/94** as Document No.: **94581005**
 in Book: / at Page: / as Certificate #:

Original Loan Amount is **5** **100000.00** Loan Date: **06/22/93**

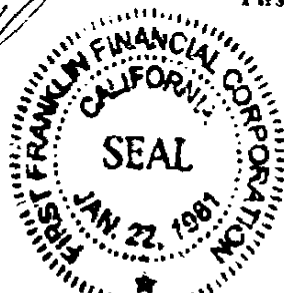
Original Mortgagor: **THOMAS P. O'CONNOR, AN UNMARRIED MAN, AS HIS SOLE AND SPEARATE PROPERTY**

Original Mortgagee: **FRANKLIN FUNDING CORP, AN ILLINOIS CORP** **96693616**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
 to be executed by its duly authorized officers.

DATE OF TRANSFER: **06/17/96** **First Franklin Financial Corporation a California Corporation**

Attest
Jeckie Marshall
 Assistant Secretary



Wetona Walchner
 Officer:
Wetona Walchner
 Vice President

State of **Ohio**
 County of **Clark**

On **06/17/96** before me, **Sheila A. Wilson**, the undersigned, personally
 appeared **Wetona Walchner**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
 instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her
 signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
 WITNESS my hand and seal.

Sheila A. Wilson

Notary Public, State of **Ohio**
Sheila A. Wilson
 My commission expires: **01/22/98**

FHLMC 7723



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Property of Cook County Clerk's Office



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7274313

9 4 5 1 1 5

Unit 2A in Forest Glen Condominium, as delineated on a survey of the following described real estate: Lot 5 (except the North 60 feet and except that part lying East of a line 158 feet East and parallel to the East line of Cicero Avenue as above on the plat thereof) in R. J. Bickerdike's Division of that part East of the center line of North 48th Avenue and Lots 10 and 11 of Hamilton's Subdivision of Lot 1 Caldwell's Reserve in Section 3, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached to the Declaration of Condominium Ownership recorded in the office of the Recorder of Deeds as Document Number 9408900 together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with the amended Declarations as same are filed of record, all in Cook County, Illinois.

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94581005

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