

# UNOFFICIAL COPY

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RECORDED  
INDEXED  
JUL 11 1996  
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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

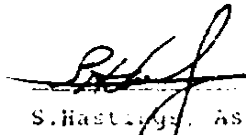
KNOW ALL MEN BY THESE PRESENTS, THAT FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, and its successors, assigns, and for other good and valuable consideration, the receipt of which is hereby certified, do hereby release, convey, release and quitclaim unto DAVID ALI of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired by, through or by a certain MORTGAGE/DEED OF TRUST bearing the date November 21, 1995, and recorded in the Recorder's Office of COOK County, ILLINOIS as Document No. 95816946 in Book of Records, Page 100-101 therein described, as follows, to-wit:

SSE ATTACHED

situate in the County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereto belonging or pertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this July 11, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

  
S. Hastings, Asst. Vice President

  
Karen Nix, Asst. Secretary

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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT W. H. HARRIS, Assistant VICE PRESIDENT AND Karen Mix, Assistant Secretary (per Bill, et al) are to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they had read, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 11, 1986.



*Dariece Y. Nickerson*  
DARIECE Y. NICKERSON, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNGOL

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 520404

DALLAS, TEXAS 75252-4044

PAID BOX#3536 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0222983

#### LEGAL DESCRIPTION ADDENDUM

LOT 28 IN BLOCK 3 IN RESUBDIVISION OF L.L. 111, 1/4 - 3/4 BLOCK 3 OF DERBY'S ADDITION TO CHICAGO, A RESUBDIVISION OF L.L. 111, 1/4 - 3/4 INCLUSIVE, 33 TO 66 INCLUSIVE, 70, 71, 72, 74, 75, 76, 77 AND 78, 1/4 - 3/4 BLOCK 3, L.L. 111, 1/4 - 3/4 SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 19 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
18-09-407-001

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