From No. 408 SMERICAN LEGAL FORMS CHICAGO IL (112) 372,1922	
#567324 REN RELEASE OF COMPANY (General)	AL966 PY
CAUTION Consult is leaved being young as eating under this learn. Notice the publisher not the seater of this type report any workersy with number through	- maritima.
ACTIONS THE GRANDS & MACHINISTS & MARTE AS 1 DOUGHN STATEM	96693691
FOR THE PROTECTION OF THE OWNER.	
THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE	
OFFICE THE MORTGAGE OR DEED OF	0000001
TRUST WAS FILED.	<del>-\frac{1}{37}</del> 96693694
KNOW ALL MEN BY THESE	$\lesssim$ $V$
PRESENTS, THAT FIRST COMMERCIAL	
MORTGAGE COMPANY BY POWER OF	<b>) Ψ</b> \
ATTORNEY FOR FEDERAL HOME LOAN MORTAGE CORPORATION DOES HEREBY	
RELEASE AND DISCHARGE THIS MORTGAGE	(The Above Space For Recorder's Use Only)
Andreas Real Processing The Montone	
	nte of ILLINOIS for and in consideration
of one dollar, and for other good and valuable consideration.	the receipt whereof is hereby confessed, do hereby remise, convey,
(MARRIED TO LEON DILL (ARE)	TO KATHERINE L WEBB) AND KATHERINE L WEBB
(MARKIED TO ELECT DILL (PA).)	
of the Court of COOK and State	e of ILLINOIS all the right title interest
claim or demand, whatevever, FIRST COMMUNICAL MOR	e of ILLINOIS  TGAGE COMPANYAND POWER OF ATTORNEY FOR FHING  TGAGE COMPANYAND have acquired in through or by a certain  14TH day of APRIL
MORTGAGE bearing date the	14TH day of APRIL
A.D. 19 86 and recorded in the Recorder's Office of _ G	· · · · · ·
Document No. 3512607 to the	premises therein described, as follows, to wit: (See reverse side 🕰
for legal description.) situated in theCOOK	County of CHICAGO in the State of Illinois,
together with all appurenances and privileges thereunto be:	ong og og appertaining. All the notes secured by said instrument
have been paid, cancelled and surrendered.	DEREG 92381749
Permanent Index Number (PIN): 25-17-229-018	1 C RC G 1 A 3 5 1 1 1 1 3
Address(es) of Real Estate: 10604 S GREEN, CHICAG	0, IL 60643
[	DATED this 27 H day of AUGUST 19 96
	(SEAL) Shurry Drugo (SE):
PLEASS PRINT CR	UUNE MORRISON, SENIOR VICE PRESIDENT
TYPE NAME(S)	$\mathcal{L}$
BELOW SIGNATUREIS)	(SEAL) (SEAL)
	GLORIA SMITH, ASSISTANT SECRETARY
State of Arkansa County of Pulaski	ss. I, the undersigned, a Notary Public in and for
	e State aforesaid, DO HEREBY CERTIFY that
· · · · · · · · · · · · · · · · · · ·	to me to be the same person_ whose name_ subscribed to
	ment, appeared before me this day in person, and acknowledged
	ned, sealed and delivered the said instrument as her act, for the uses and purposes therein set forth, including the
	of the right of homestead.
Given under my hand and official seal, this27	TH day of AUGUST 19 96
A 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Hillie Kona and Isali
Commission expires MAY 2ND 2006 19 BILLIE LORRAINE ECHRIANT WOOD	
This instrument was prepared by FIRST COMMERICAL MORTGAGE COMPANY: PD BOX 626 SISTLE ROCK, AR 722	
,	MAME AND ADDRESS OF THE PARTY O
	*********

LOT 2 IN JAMES CATLEY RESURD VISION OF BLOCK 10 11 SECTION 17, ADDITION TO WASHINGTON HIGHES PRING WISU DIVISION OF THE SOUTH 1/2 DI THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. (1) (1) (1) (1)

ATHERINE DILL

10604 S. GREEN ST.

CHICA THE 62643

CONTROLL

CONT 10604 S. GREEN ST.

TOS COPYA MECONOM 769269-96-x CF + 954 00421121 96/31/60 8531 9891 13054: FRZ4 98105038 105138 93182\$

9679259•