

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

96693069

CAUTION: Consult a lawyer before using or acting upon this form. Read the publisher for the date of the form. Name and number with respect to filing, including any change of responsibility or interest for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T40011 TRAN 3126 69/11/96 11:44:00  
#7096 # ER \*-96-693069  
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DAVID HICKMAN, A SINGLE MAN NEVER MARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have accrued to, through or by, a certain MORTGAGE bearing date the 24th day of JUNE 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as instrument No 95450919 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

THE WEST 1/2 OF LOT 4 AND THE WEST 3/4 FEET OF THE EAST 1/2 OF LOT 4, IN BLOCK 4 IN DICKEY AND BAKER'S ADDITION TO AUSTIN IN THE SOUTHEAST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

76-95-569

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-05-426-016-0000

Address(es) of premises: 5919 W. RICE, Chicago, Ill 60621

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20th day of JULY 1996

Kevin Mcvey  
KEVIN MCVEY, VICE PRESIDENT

Michael O'Connor  
MICHAEL O'CONNOR, ASST. V.P.

This instrument was prepared by AHMAD SMITH 7936 S. COTTAGE GROVE, CHGO., IL 60619  
PL# 35-001-44992-5

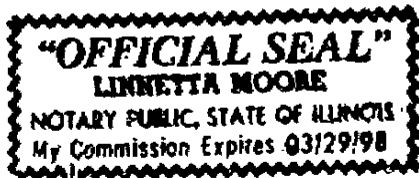
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, LINETTA MOORE, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that KEVIN MCVEY personally known to me to be the VICE President of THE SOUTH SHORE BANK OF CHICAGO, a ILLINOIS corporation, and MICHAEL O'CONNOR, personally known to me to be the ASST. V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P. ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal, this 20TH day of JULY, 1996.

LINETTA MOORE  
NOTARY PUBLIC



Commission Expires 3-29-98

MAIL TO:



*P. Hickman  
5719 N. Lincoln  
Chicago, IL 60631*

6906905

LAWYERS TITLE INSURANCE CORPORATION  
11 SOUTH LA SALLE STREET, 25th FLOOR  
CHICAGO, ILLINOIS 60603